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#### 2003

# STATE OF ILLINOIS DEPARTMENT OF PUBLIC AID FINANCIAL AND STATISTICAL REPORT FOR LONG-TERM CARE FACILITIES (FISCAL YEAR 2003)

#### IMPORTANT NOTICE

THIS AGENCY IS REQUESTING DISCLOSURE OF INFORMATION THAT IS NECESSARY TO ACCOMPLISH THE STATUTORY PURPOSE AS OUTLINED IN 210 ILCS 45/3-208. DISCLOSURE OF THIS INFORMATION IS MANDATORY. FAILURE TO PROVIDE ANY INFORMATION ON OR BEFORE THE DUE DATE WILL RESULT IN CESSATION OF PROGRAM PAYMENTS. THIS FORM HAS BEEN APPROVED BY THE FORMS MANAGEMENT CENTER.

| I. IDPH Facility ID Number: 0033  Facility Name: AVENUE CARE CENTER  | 3340<br>P   |                       | II. CERTIFICATION BY AUTHORIZED FACILITY OFFICER  |
|--|---|-----------------------|---|
| Address: 4505 S. DREXEL  Number  County: COOK  Telephone Number: (847) 647-1717  | CHICAGO City  Fax # (847) 647-0222  | 60603<br>Zip Code     | I have examined the contents of the accompanying report to the State of Illinois, for the period from 01/01/2003 to 12/31/2003 and certify to the best of my knowledge and belief that the said contents are true, accurate and complete statements in accordance with applicable instructions. Declaration of preparer (other than provider) is based on all information of which preparer has any knowledge.  Intentional misrepresentation or falsification of any information |
| IDPA ID Number: 36-3558590  Date of Initial License for Current Owners:  Type of Ownership:  VOLUNTARY,NON-PROFIT Charitable Corp. | D2/01/88  X PROPRIETARY Individual  | GOVERNMENTAL<br>State | Officer or Administrator of Provider  (Signed) (Date)  (Signed) (Date)  (Signed) (Date)  (Type or Print Name) SHERWIN I. RAY  (Title) PRESIDENT   |
| IRS Exemption Code   | Partnership Corporation X "Sub-S" Corp. Limited Liability Co. Trust Other | Other                 | (Signed) (SEE ATTACHED ACCOUNTANTS' REPORT)  (Date)  Paid (Print Name BOB KAGDA PARTNER  (Firm Name KRUPNICK BOKOR KAGDA & BROOKS, LTD & Address)  (Telephone) (847) 675-3585 Fax # (847) 675-5777  |
| In the event there are further questions about to Name: BOB KAGDA  | this report, please contact: Telephone Number: ( 847                      | ) 675-3585            | MAIL TO: OFFICE OF HEALTH FINANCE ILLINOIS DEPARTMENT OF PUBLIC AID 201 S. Grand Avenue East Springfield, IL 62763-0001 Phone # (217) 782-1630  |

STATE OF ILLINOIS Page 2

| Faci | lity Name & ID Numbe | er AVENUE CA             | ARE CENTER          |                     |                 |    | # 0033340 Report Period Beginning: 01/01/2003 Ending: 12/31/2003           |
|------|----------------------|--------------------------|---------------------|---------------------|-----------------|----|--|
|      | III. STATISTICAL     | L DATA                   |                     |                     |                 |    | D. How many bed-hold days during this year were paid by Public Aid?        |
|      | A. Licensure/co      | ertification level(s) of | care; enter number  | of beds/bed days,   |                 |    | (Do not include bed-hold days in Section B.)                               |
|      |                      | with license). Date of   |                     | •                   |                 |    | <u> </u>   |
|      | ( 8                  | ,                        | 8                   | _                   |                 | _  | E. List all services provided by your facility for non-patients.           |
|      | 1                    | 2                        |                     | 3                   | 4               |    | (E.g., day care, "meals on wheels", outpatient therapy)                    |
|      | 1                    |                          |                     | <u> </u>            | <del>-</del>    |    | NONE   |
|      | Beds at              |                          |                     |                     | Licensed        |    | NONE   |
|      |                      | T •                      |                     |                     |                 |    |  |
|      | Beginning of         | Licensu                  |                     | Beds at End of      | Bed Days During |    | F. Does the facility maintain a daily midnight census?  YES                |
|      | Report Period        | Level of (               | Care                | Report Period       | Report Period   |    |  |
|      |                      |                          |                     |                     |                 |    | G. Do pages 3 & 4 include expenses for services or                         |
| 1    | 155                  | Skilled (SNF             | /                   | 155                 | 56,575          | 1  | investments not directly related to patient care?                          |
| 2    |                      |                          | atric (SNF/PED)     |                     |                 | 2  | YES NO X   |
| 3    |                      | Intermediat              | e (ICF)             |                     |                 | 3  |  |
| 4    |                      | Intermediat              | e/DD                |                     |                 | 4  | H. Does the BALANCE SHEET (page 17) reflect any non-care assets?           |
| 5    |                      | Sheltered Ca             | are (SC)            |                     |                 | 5  | YES NO X   |
| 6    |                      | ICF/DD 16 o              | or Less             |                     |                 | 6  |  |
|      |                      |                          |                     |                     |                 |    | I. On what date did you start providing long term care at this location?   |
| 7    | 155                  | TOTALS                   |                     | 155                 | 56,575          | 7  | Date started <u>02/01/88</u>   |
|      |                      |                          |                     |                     |                 |    |  |
|      |                      |                          |                     |                     |                 |    | J. Was the facility purchased or leased after January 1, 1978?             |
|      | B. Census-For        | the entire report per    | iod.                |                     |                 |    | YES X Date 02/01/88 NO   |
|      | 1                    | 2                        | 3                   | 4                   | 5               |    |  |
|      | Level of Care        | Patient Days             | by Level of Care an | d Primary Source of | Payment         |    | K. Was the facility certified for Medicare during the reporting year?      |
|      |                      | Public Aid               |                     |                     |                 |    | YES X NO If YES, enter number  |
|      |                      | Recipient                | Private Pay         | Other               | Total           |    | of beds certified 21 and days of care provided 2,878                       |
| 8    | SNF                  |                          |                     | 3,088               | 3,088           | 8  |  |
| 9    | SNF/PED              |                          |                     |                     |                 | 9  | Medicare Intermediary ADMINISTAR   |
| 10   | ICF                  |                          |                     |                     |                 | 10 |  |
| 11   | ICF/DD               | 47,491                   | 1,236               |                     | 48,727          | 11 | IV. ACCOUNTING BASIS   |
| 12   | SC                   |                          |                     |                     |                 | 12 | MODIFIED   |
| 13   | DD 16 OR LESS        |                          |                     |                     |                 | 13 | ACCRUAL X CASH* CASH*  |
| 14   | TOTALS               | 47,491                   | 1,236               | 3,088               | 51,815          | 14 | Is your fiscal year identical to your tax year? YES X NO                   |
|      |                      |                          |                     |                     |                 |    |  |
|      |                      | cupancy. (Column 5, 1    | •                   | tal licensed        |                 |    | Tax Year: 12/31/2003 Fiscal Year: 12/31/2003                               |
|      | bed days on          | line 7, column 4.)       | 91.59%              | _                   |                 |    | * All facilities other than governmental must report on the accrual basis. |

Page 3 12/31/2003 STATE OF ILLINOIS Facility Name & ID Number
V COST CENTER EXPENSES (thr AVENUE CARE CENTER # 0033340 **Report Period Beginning:** 01/01/2003 **Ending:** 

|     | V. COST CENTER EXPENSES (through                  | nout the report, | osts Per Genera | <u>) tne nearest do.</u><br>11 Ledger | uar)      | Reclass-  | Reclassified | Adjust-   | Adjusted  | FOR OHF    | USE ONLY  | Т   |
|-----|---|------------------|-----------------|---------------------------------------|-----------|-----------|--------------|-----------|-----------|------------|-----------|-----|
|     | <b>Operating Expenses</b>                         | Salary/Wage      | Supplies        | Other                                 | Total     | ification | Total        | ments     | Total     | 1 011 0111 | 002 01(21 |     |
|     | A. General Services                               | 1                | 2               | 3                                     | 4         | 5         | 6            | 7         | 8         | 9          | 10        |     |
| 1   | Dietary   | 160,387          | 19,068          | 13,271                                | 192,726   | -         | 192,726      | 4,413     | 197,139   | -          | <u> </u>  | 1   |
| 2   | Food Purchase                                     | ,                | 190,191         |                                       | 190,191   | (18,068)  | 172,123      | (325)     | 171,798   |            |           | 2   |
| 3   | Housekeeping                                      | 107,894          | 26,581          |                                       | 134,475   | , , ,     | 134,475      | , ,       | 134,475   |            |           | 3   |
| 4   | Laundry   | 46,101           | 20,088          |                                       | 66,189    |           | 66,189       |           | 66,189    |            |           | 4   |
| 5   | Heat and Other Utilities                          |                  |                 | 130,628                               | 130,628   |           | 130,628      | 197       | 130,825   |            |           | 5   |
| 6   | Maintenance                                       | 31,962           | 19,614          | 37,157                                | 88,733    |           | 88,733       | 7,711     | 96,444    |            |           | 6   |
| 7   | Other (specify):*                                 |                  |                 | 11,842                                | 11,842    |           | 11,842       |           | 11,842    |            |           | 7   |
| 8   | TOTAL General Services                            | 346,344          | 275,542         | 192,898                               | 814,784   | (18,068)  | 796,716      | 11,996    | 808,712   |            |           | 8   |
|     | B. Health Care and Programs                       |                  |                 |                                       |           |           |              |           |           |            |           |     |
| 9   | Medical Director                                  |                  |                 | 4,000                                 | 4,000     |           | 4,000        |           | 4,000     |            |           | 9   |
| 10  | Nursing and Medical Records                       | 1,273,153        | 52,637          | 127,798                               | 1,453,588 |           | 1,453,588    | (96,967)  | 1,356,621 |            |           | 10  |
| 10a | Therapy   | 73,949           | 814             | 33,803                                | 108,566   |           | 108,566      | 1,518     | 110,084   |            |           | 10a |
| 11  | Activities  | 88,083           | 8,603           | 5,878                                 | 102,564   |           | 102,564      |           | 102,564   |            |           | 11  |
| 12  | Social Services                                   | 104,861          |                 | 1,318                                 | 106,179   |           | 106,179      |           | 106,179   |            |           | 12  |
| 13  | Nurse Aide Training                               |                  |                 |                                       |           |           |              |           |           |            |           | 13  |
| 14  | Program Transportation                            |                  |                 |                                       |           |           |              |           |           |            |           | 14  |
| 15  | Other (specify):*                                 |                  |                 |                                       |           |           |              |           |           |            |           | 15  |
| 16  | TOTAL Health Care and Programs                    | 1,540,046        | 62,054          | 172,797                               | 1,774,897 |           | 1,774,897    | (95,449)  | 1,679,448 |            |           | 16  |
|     | C. General Administration                         |                  |                 |                                       |           |           |              |           |           |            |           |     |
| 17  | Administrative                                    | 150,971          |                 | 330,000                               | 480,971   |           | 480,971      | (268,906) | 212,065   |            |           | 17  |
| 18  | Directors Fees                                    |                  |                 |                                       |           |           |              |           |           |            |           | 18  |
| 19  | Professional Services                             |                  |                 | 287,240                               | 287,240   |           | 287,240      | (226,143) | 61,097    |            |           | 19  |
| 20  | Dues, Fees, Subscriptions & Promotions            |                  |                 | 54,306                                | 54,306    |           | 54,306       | (129)     | 54,177    |            |           | 20  |
| 21  | Clerical & General Office Expenses                | 24,549           | 10,130          | 131,464                               | 166,143   |           | 166,143      | (15,169)  | 150,974   |            |           | 21  |
| 22  | Employee Benefits & Payroll Taxes                 |                  |                 | 351,637                               | 351,637   | 18,068    | 369,705      |           | 369,705   |            |           | 22  |
| 23  | Inservice Training & Education                    |                  |                 | 1,679                                 | 1,679     |           | 1,679        | 825       | 2,504     |            |           | 23  |
| 24  | Travel and Seminar                                |                  |                 |                                       |           |           |              | 740       | 740       |            |           | 24  |
| 25  | Other Admin. Staff Transportation                 |                  |                 | 1,111                                 | 1,111     |           | 1,111        | 2,748     | 3,859     |            |           | 25  |
| 26  | Insurance-Prop.Liab.Malpractice                   |                  |                 | 209,165                               | 209,165   |           | 209,165      | 2,866     | 212,031   |            |           | 26  |
| 27  | Other (specify):*                                 |                  |                 |                                       |           |           |              | 40,688    | 40,688    |            |           | 27  |
| 28  | TOTAL General Administration                      | 175,520          | 10,130          | 1,366,602                             | 1,552,252 | 18,068    | 1,570,320    | (462,480) | 1,107,840 |            |           | 28  |
| 29  | TOTAL Operating Expense (sum of lines 8, 16 & 28) | 2,061,910        | 347,726         | 1,732,297                             | 4,141,933 |           | 4,141,933    | (545,933) | 3,596,000 |            |           | 29  |

\*Attach a schedule if more than one type of cost is included on this line, or if the total exceeds \$1000.

NOTE: Include a separate schedule detailing the reclassifications made in column 5. Be sure to include a detailed explanation of each reclassification.

|      | Facility Name & ID#: AVENUE CARE | CENTER             |          | #0033340 | Report Period Beginning: 01/01/2003 |              | Ending: | 12/31/2003 |
|------|----------------------------------|--------------------|----------|----------|-------------------------------------|--------------|---------|------------|
|      | V.COST CENTER EXPENSES PAG       | E 3 COLUMN 3 OTHER |          |          |                                     |              |         |            |
| LINE | SCH                              | ED REF             | TOTAL    | LINE     | <u> </u>                            | SCHED REF    |         | TOTAL      |
| 1    | DIETARY                          |                    |          | 10       | NURSING                             |              |         |            |
|      | DIETITIAN CONSULTANT XVIII       | B 35-2 6,600       |          |          | CONTRACT NURSING                    | XVIII C 53-2 |         |            |
|      | REPAIRS & MAINTENANCE            | 6,671              |          |          | LABORATORY & XRAY EXPENSE           |              | 33      | 6          |
|      |                                  | 0                  | 13,271   |          | PURCHASED SERVICES                  |              |         | 0          |
| 3    | HOUSEKEEPING                     |                    |          |          | PSYCHO-SOCIAL CONSULTANT            | XVIII B2     |         | 0          |
|      |                                  | 0                  |          |          | RESTORATIVE NURSING CONSULTANT      | XVIII B 38-2 |         | 0          |
|      |                                  | 0                  | 0        |          | MEDICAL RECORDS CONSULTANT          | XVIII B 37-2 | 2,11    | 2          |
| 4    | LAUNDRY                          |                    | <u>.</u> |          | PHARMACY CONSULTANT                 | XVIII B 39-2 |         | 0          |
|      | EQUIPMENT REPAIRS & MAINTEN      | ANCE 0             |          |          | UTILIZATION REVIEW FEES             | XVIII B2     | 50,00   | 0          |
|      |                                  | 0                  | 0        |          | PHYSICIANS                          | XVIII B2     | 50,00   | 0          |
| 5    | HEAT & OTHER UTILITIES           |                    |          |          | PSYCHIATRIC                         | XVIII B2     | 25,00   | 0          |
|      | GAS HEAT                         | 58,489             |          |          | RN CONSULTANT                       | XVIII B 38-2 |         | 0          |
|      | ELECTRICITY                      | 41,541             |          |          | DENTAL SERVICES                     |              | 35      | 0          |
|      | WATER                            | 29,868             |          |          |                                     |              |         | 0 127,798  |
|      | CABLE TV - LOBBY                 | 730                |          | 10a      | THERAPY                             |              |         |            |
|      |                                  | 0                  | 130,628  |          | PHYSICAL THERAPY SERVICES           |              | 4,45    | 5          |
| 6    | MAINTENANCE                      |                    | <u>.</u> |          | SPEECH THERAPY SERVICES             |              | 24      | 3          |
|      | GROUNDS MAINTENANCE              | 5,581              |          |          | OCCUPATIONAL THERAPY SERVICES       |              | 3,87    | 0          |
|      | PAINTING & DECORATING            | 0                  |          |          | THERAPY CONTRACT SERVICES           | XVIII B2     | 14,43   | 5          |
|      | BUILDING REPAIRS                 | 0                  |          |          | PHYSICAL THERAPY CONSULTANT         | XVIII B 40-2 | 5,40    | 0          |
|      | MAINTENANCE TRAVEL               | 0                  |          |          | OCCUPATIONAL THERAPY CONSULTA       | XVIII B 41-2 | 5,40    | 0          |
|      | EQUIPMENT MAINTENANCE & REI      | PAIR 9,859         |          |          | RESPIRATORY THERAPY CONSULTAN       | XVIII B 42-2 |         | 0          |
|      | ELEVATOR MAINTENANCE & REP.      | AIR 9,372          |          |          | SPEECH THERAPY CONSULTANT           | XVIII B 43-2 |         | 0 33,803   |
|      | OUTSIDE LABOR                    | 0                  |          | 11       | ACTIVITIES                          |              |         |            |
|      | EXTERMINATING SERVICE            | 5,245              |          |          | CABLE TV - PATIENT ROOMS            |              | 4,47    | 5          |
|      | FIRE SERVICE                     | 7,100              |          |          | ACTIVITY REHAB CONSULTANT           | XVIII B 44-2 | 1,40    | 3          |
|      |                                  | 0                  |          |          |                                     |              |         | 0 5,878    |
|      |                                  | 0                  |          | 12       | SOCIAL SERVICES                     |              |         |            |
|      |                                  | 0                  | 37,157   |          | SOCIAL REHABILITATION SERVICES      |              |         | 0          |
| 7    | OTHER                            |                    |          |          | SOCIAL REHABILITATION CONSULTAN     | XVIII B 45-2 |         | 0          |
|      | SCAVENGER                        | 11,842             |          |          | SOCIAL WORKER                       | XVIII B 45-2 | 1,31    | 8          |
|      | SECURITY SERVICE                 | 0                  | 11,842   |          |                                     |              |         | 0 1,318    |
| 9    | MEDICAL DIRECTOR                 |                    |          | 13       | NURSE AIDE TRAINING                 |              |         |            |
|      | MEDICAL DIRECTOR FEES XVIII      | B 36-2 4,000       | 4,000    |          | NURSE AIDE TRAINING COSTS           | XIII         |         | 0 0        |

|      | Facility Name & ID Number AVENUE CARE CENTER |            | #003334           | Report Period Beginning: 01/01/2003          | Ending: 1   | 12/31/2003 |
|------|--|------------|-------------------|--|-------------|------------|
|      | V.COST CENTER EXPENSES PAGE 3 COL            | UMN 3 OTHE | ER                |  |             | _          |
| LINE | SCHED REF                                    |            | TOTAL L           | LINE SCHED F                                 | (EF         | TOTAL      |
| 14   | PROGRAM TRANSPORTATION                       |            | 22                | <b>EMPLOYEE BENEFITS &amp; PAYROLL TAXES</b> |             |            |
|      | PATIENT TRANSPORTATION                       | 0          | 0                 | FICA TAXES XI                                | X D 155,876 | _          |
|      |  |            |                   | UNEMPLOYMENT COMPENSATION XI                 | X D 34,201  |            |
| 17   | ADMINISTRATIVE                               |            |                   | WORKERS COMPENSATION INSURANCI XI            | X D 41,170  |            |
|      | MANAGEMENT FEES XIX B                        | 330,000    | 330,000           | HOSPITALIZATION INSURANCE XI                 | X D 92,238  |            |
| 18   | DIRECTORS FEES                               | 0          | 0                 | EMPLOYEE BENEFITS - OTHER XI                 | X D 1,592   |            |
| 19   | PROFESSIONAL SERVICES                        |            |                   | EMPLOYEE PHYSICAL EXAMS XI                   | X D 0       | _          |
|      | DATA PROCESSING XIX C                        | 20,887     |                   | INSURANCE - EXECUTIVE LIFE VI 21/XI          |             | _          |
|      | ADMINISTRATIVE CONSULTANTS XIX C             | 218,000    |                   | PENSION/PROFIT SHARING PLANS XI              | X D 22,904  |            |
|      | PROFESSIONAL FEES XIX C                      | 48,353     |                   | CHICAGO HEAD TAX XI                          | X D 3,656   | 351,637    |
|      |  | 0          | 287,240 <b>23</b> | INSERVICE TRAINING & EDUCATION               |             |            |
| 20   | FEES,SUBSCRIPTIONS,PROMOTIONS                |            |                   | EDUCATION & SEMINARS                         | 1,679       | 1,679      |
|      | ENTERTAINMENT & MARKETING VI 19 XIX F        | 0          |                   |  |             |            |
|      | ADV & PROMO-NON PATIENT RELATED VI 25 XIX F  | 2,837      | 24                | TRAVEL & SEMINARS                            |             |            |
|      | EMPLOYEE WANT ADS XIX F                      | 31,219     |                   |  | X G 0       |            |
|      | CONTRIBUTIONS VI 20 XIX F                    | 0          |                   | TRAVEL XI.                                   | X G 0       |            |
|      | DUES & SUBSCRIPTIONS XIX F                   | 9,720      |                   |  | 0           |            |
|      | LICENSES & PERMITS XIX F                     | 7,101      |                   |  | 0           | 0          |
|      | PUBLIC RELATIONS-PATIENT RELATED XIX F       | 0          | 25                | ADMIN. STAFF TRANSPORTATION                  |             |            |
|      | ADVERTISING-YELLOW PAGES VI 28 XIX F         | 2,121      |                   | TRANSPORTATION - STAFF                       | 1,111       | 1,111      |
|      | TRUST FEES / FRANCHISE TAX / ETC VI 17 XIX F | 0          |                   |  |             |            |
|      | CONTRIBUTIONS - POLITICAL VI 20 XIX F        | 0          | 26                | INSURANCE - PROP. LIAB & MALPRACTICE         |             |            |
|      | HEALTH CARE WORKER BACKGROUND CHEC XIX F     | 1,308      | 54,306            | GENERAL INSURANCE                            | 209,165     | 209,165    |
| 21   | CLERICAL & GENERAL OFFICE EXPENSES           |            |                   |  |             |            |
|      | BANK CHARGES (INCLUDES NO OVERDRAFT CHARGES) |            | 27                | OTHER  |             |            |
|      | EQUIPMENT REPAIR & MAINTENANCE               | 5,923      |                   | BAD DEBTS V                                  | 24 0        |            |
|      | OUTSIDE CLERICAL SERVICES                    | 93,000     |                   |  | 0           | 0          |
|      | PENALTIES / OVERDRAFT CHARGES VI 18          | 13,831     |                   |  |             |            |
|      | HOME OFFICE EXPENSE                          | 0          |                   |  |             |            |
|      | THEFT & DAMAGE LOSS                          | 696        |                   |  |             |            |
|      | TELEPHONE                                    | 17,072     |                   | GRAND TOTAL COLUMN 3 OTHER                   |             | 1,732,297  |
|      | MESSENGER SERVICE                            | 942        |                   |  |             |            |
|      |  | 0          | 131,464           |  |             |            |

# V. COST CENTER EXPENSES (continued)

**Facility Name & ID Number** 

|    |                                    |             | Cost Per Gener | al Ledger |           | Reclass-  | Reclassified | Adjust-   | Adjusted  | FOR OHF | USE ONLY |    |
|----|------------------------------------|-------------|----------------|-----------|-----------|-----------|--------------|-----------|-----------|---------|----------|----|
|    | Capital Expense                    | Salary/Wage | Supplies       | Other     | Total     | ification | Total        | ments     | Total     |         |          |    |
|    | D. Ownership                       | 1           | 2              | 3         | 4         | 5         | 6            | 7         | 8         | 9       | 10       |    |
| 30 | Depreciation                       |             |                | 43,102    | 43,102    |           | 43,102       | 117,712   | 160,814   |         |          | 30 |
| 31 | Amortization of Pre-Op. & Org.     |             |                |           |           |           |              |           |           |         |          | 31 |
| 32 | Interest                           |             |                | (117,316) | (117,316) |           | (117,316)    | 442,101   | 324,785   |         |          | 32 |
| 33 | Real Estate Taxes                  |             |                | 170,113   | 170,113   |           | 170,113      |           | 170,113   |         |          | 33 |
| 34 | Rent-Facility & Grounds            |             |                | 542,740   | 542,740   |           | 542,740      | (533,287) | 9,453     |         |          | 34 |
| 35 | Rent-Equipment & Vehicles          |             |                | 16,599    | 16,599    |           | 16,599       | 7,322     | 23,921    |         |          | 35 |
| 36 | Other (specify):*                  |             |                |           |           |           |              |           |           |         |          | 36 |
| 37 | TOTAL Ownership                    |             |                | 655,238   | 655,238   |           | 655,238      | 33,848    | 689,086   |         |          | 37 |
|    | Ancillary Expense                  |             |                |           |           |           |              |           |           |         |          |    |
|    | E. Special Cost Centers            |             |                |           |           |           |              |           |           |         |          |    |
| 38 | Medically Necessary Transportation |             |                |           |           |           |              |           |           |         |          | 38 |
| 39 | Ancillary Service Centers          |             | 59,050         | 125,514   | 184,564   |           | 184,564      | (22,430)  | 162,134   |         |          | 39 |
| 40 | Barber and Beauty Shops            |             |                |           |           |           |              |           |           |         |          | 40 |
| 41 | Coffee and Gift Shops              |             |                |           |           |           |              |           |           |         |          | 41 |
| 42 | Provider Participation Fee         |             |                | 84,863    | 84,863    |           | 84,863       |           | 84,863    |         |          | 42 |
| 43 | Other (specify):*                  |             |                |           |           |           |              |           |           |         |          | 43 |
| 44 | TOTAL Special Cost Centers         |             | 59,050         | 210,377   | 269,427   |           | 269,427      | (22,430)  | 246,997   |         |          | 44 |
|    | GRAND TOTAL COST                   |             |                |           |           |           |              |           |           |         |          |    |
| 45 | (sum of lines 29, 37 & 44)         | 2,061,910   | 406,776        | 2,597,912 | 5,066,598 |           | 5,066,598    | (534,515) | 4,532,083 |         |          | 45 |

<sup>\*</sup>Attach a schedule if more than one type of cost is included on this line, or if the total exceeds \$1000.

# **Facility Name & ID Number AVENUE CARE CENTER**

VI. ADJUSTMENT DETAIL

# 0033340 **Report Period Beginning:** A. The expenses indicated below are non-allowable and should be adjusted out of Schedule V, pages 3 or 4 via column 7. In column 2 below, reference the line on which the particular cost was included. (See instructions.)

|    | In column                                    | 2 below, | reference the li | ine on wi | nich the particula | ar cost |
|----|--|----------|------------------|-----------|--------------------|---------|
|    |  |          | 1                | Refer-    | OHF USE            |         |
|    | NON-ALLOWABLE EXPENSES                       |          | Amount           | ence      | ONLY               |         |
| 1  | Day Care                                     | \$       |                  |           | \$                 | 1       |
| 2  | Other Care for Outpatients                   |          |                  |           |                    | 2       |
| 3  | Governmental Sponsored Special Programs      |          |                  |           |                    | 3       |
| 4  | Non-Patient Meals                            |          |                  |           |                    | 4       |
| 5  | Telephone, TV & Radio in Resident Rooms      |          |                  |           |                    | 5       |
| 6  | Rented Facility Space                        |          |                  |           |                    | 6       |
| 7  | Sale of Supplies to Non-Patients             |          |                  |           |                    | 7       |
| 8  | Laundry for Non-Patients                     |          |                  |           |                    | 8       |
| 9  | Non-Straightline Depreciation                |          | (4,041)          | 30        |                    | 9       |
| 10 | Interest and Other Investment Income         |          |                  |           |                    | 10      |
| 11 | Discounts, Allowances, Rebates & Refunds     |          |                  |           |                    | 11      |
| 12 | Non-Working Officer's or Owner's Salary      |          |                  |           |                    | 12      |
| 13 | Sales Tax                                    |          | (325)            | 2         |                    | 13      |
| 14 | Non-Care Related Interest                    |          | (188)            | 32        |                    | 14      |
| 15 | Non-Care Related Owner's Transactions        |          | , i              |           |                    | 15      |
| 16 | Personal Expenses (Including Transportation) |          |                  |           |                    | 16      |
| 17 | Non-Care Related Fees                        |          |                  | 20        |                    | 17      |
| 18 | Fines and Penalties                          |          | (13,831)         | 21        |                    | 18      |
| 19 | Entertainment                                |          |                  | 20        |                    | 19      |
| 20 | Contributions                                |          |                  | 20        |                    | 20      |
| 21 | Owner or Key-Man Insurance                   |          |                  | 22        |                    | 21      |
| 22 | Special Legal Fees & Legal Retainers         |          |                  |           |                    | 22      |
| 23 | Malpractice Insurance for Individuals        |          |                  |           |                    | 23      |
| 24 | Bad Debt                                     |          |                  | <b>27</b> |                    | 24      |
| 25 | Fund Raising, Advertising and Promotional    |          | (2,837)          | 20        |                    | 25      |
|    | Income Taxes and Illinois Personal           |          | ` `              |           | 1                  | 1       |
| 26 | Property Replacement Tax                     |          |                  |           |                    | 26      |
| 27 | Nurse Aide Training for Non-Employees        |          |                  |           |                    | 27      |
| 28 | Yellow Page Advertising                      |          | (2,121)          | 20        |                    | 28      |
| 29 | Other-Attach Schedule SEE PAGE 5A            |          | (2,500)          |           |                    | 29      |
| 30 | SUBTOTAL (A): (Sum of lines 1-29)            | \$       | (25,843)         |           | \$                 | 30      |

|    | <b>OHF USE ONL</b> | Y  |    |    |    |  |
|----|--------------------|----|----|----|----|--|
| 48 |                    | 49 | 50 | 51 | 52 |  |

B. If there are expenses experienced by the facility which do not appear in the general ledger, they should be entered below. (See instructions.)

|    |                                      | 1            | 2         |    |
|----|--------------------------------------|--------------|-----------|----|
|    |                                      | Amount       | Reference |    |
| 31 | Non-Paid Workers-Attach Schedule*    | \$           |           | 31 |
| 32 | Donated Goods-Attach Schedule*       |              |           | 32 |
|    | Amortization of Organization &       |              |           |    |
| 33 | Pre-Operating Expense                |              |           | 33 |
|    | Adjustments for Related Organization |              |           |    |
| 34 | Costs (Schedule VII)                 | (508,672)    |           | 34 |
| 35 | Other- Attach Schedule               |              |           | 35 |
| 36 | SUBTOTAL (B): (sum of lines 31-35)   | \$ (508,672) |           | 36 |
|    | (sum of SUBTOTALS                    |              |           |    |
| 37 | TOTAL ADJUSTMENTS (A) and (B))       | \$ (534,515) |           | 37 |

<sup>\*</sup>These costs are only allowable if they are necessary to meet minimum licensing standards. Attach a schedule detailing the items included on these lines.

C. Are the following expenses included in Sections A to D of pages 3 and 4? If so, they should be reclassified into Section E. Please reference the line on which they appear before reclassification. (See instructions.) 3

| ( · |                                 |     |    | _      |           |    |
|-----|---------------------------------|-----|----|--------|-----------|----|
|     |                                 | Yes | No | Amount | Reference |    |
| 38  | Medically Necessary Transport.  |     | X  | \$     |           | 38 |
| 39  |                                 |     |    |        |           | 39 |
| 40  | Gift and Coffee Shops           |     | X  |        |           | 40 |
|     | Barber and Beauty Shops         |     | X  |        |           | 41 |
| 42  | Laboratory and Radiology        |     | X  |        |           | 42 |
| 43  | Prescription Drugs              |     | X  |        |           | 43 |
| 44  | Exceptional Care Program        |     | X  |        |           | 44 |
| 45  | Other-Attach Schedule           |     |    |        |           | 45 |
| 46  | Other-Attach Schedule           |     |    |        |           | 46 |
| 47  | TOTAL (C): (sum of lines 38-46) |     |    | \$     |           | 47 |

#### STATE OF ILLINOIS

AVENUE CARE CENTER

| LK |  |  |
|----|--|--|
|    |  |  |
|    |  |  |

Page 5A

Report Period Beginning: Ending: 01/01/2003 12/31/2003

|    | Ending:          | 12/31/2003     |             |    |
|----|------------------|----------------|-------------|----|
|    |                  |                | Sch. V Line |    |
|    | NON-ALLOWABLE EX | XPENSES Amount | Reference   |    |
| 1  | MARKETING        | \$ (2,500)     | 21          | 1  |
| 2  |                  |                |             | 2  |
| 3  |                  |                |             | 3  |
| 4  |                  |                |             | 4  |
| 5  |                  |                |             | 5  |
| 6  |                  |                |             | 6  |
| 7  |                  |                |             | 7  |
| 8  |                  |                |             | 8  |
| 9  |                  |                |             | 9  |
| 10 |                  |                |             | 10 |
| 11 |                  |                |             | 11 |
| 12 |                  |                |             | 12 |
| 13 |                  |                |             | 13 |
| 14 |                  |                |             | 14 |
| 15 |                  |                |             | 15 |
| 16 |                  |                |             | 16 |
| 17 |                  |                |             | 17 |
| 18 |                  |                |             | 18 |
| 19 |                  |                |             | 19 |
| 20 |                  |                |             | 20 |
| 21 |                  |                |             | 21 |
| 22 |                  |                |             | 22 |
| 23 |                  |                |             | 23 |
| 24 |                  |                |             | 24 |
| 25 |                  |                |             | 25 |
| 26 |                  |                |             | 26 |
| 27 |                  |                |             | 27 |
| 28 |                  |                |             | 28 |
| 29 |                  |                |             | 29 |
| 30 |                  |                |             | 30 |
| 31 |                  |                |             | 31 |
| 32 |                  |                |             | 32 |
| 33 |                  |                |             | 33 |
| 34 |                  |                |             | 34 |
| 35 |                  |                |             | 35 |
| 36 |                  |                |             | 36 |
| 37 |                  |                |             | 37 |
| 38 |                  |                |             | 38 |
| 39 |                  |                |             | 39 |
| 40 |                  |                |             | 40 |
| 41 |                  |                |             | 41 |
| 42 |                  |                |             | 42 |
| 43 |                  |                |             | 43 |
| 44 |                  |                |             | 44 |
| 45 |                  |                |             | 45 |
| 46 |                  |                |             | 46 |
| 47 |                  |                |             | 47 |
| 48 |                  |                |             | 48 |
| 49 | Total            | (2,500)        |             | 49 |
|    |                  |                |             |    |



Summary A STATE OF ILLINOIS 01/01/2003 **Ending:** 12/31/2003

Facility Name & ID Number AVENUE CARE CENTER

# 0033340 Report Period Beginning:

|     | SUMMARY OF PAGES 5, 5A, 6, 6A      | 6B 6C 6D 4             |                | I AND 61 |         |      | 0055540 |      | <u> 9 8. </u> |      | 01/01/2003 | Enumg. | 12/31/2003        |
|-----|------------------------------------|------------------------|----------------|----------|---------|------|---------|------|---------------|------|------------|--------|-------------------|
|     | SUMMERT OF FAGES 5, 5A, 0, 0A      | <u>, ob, oc, ob, (</u> | oe, or, og, of | I AND 01 | I       |      |         |      |               |      |            |        | SUMMARY           |
|     |                                    | DA CEC                 | DAGE           | DACE     | DAGE    | DAGE | DA CE   | DAGE | DAGE.         | DAGE | DA CE      | DAGE   |                   |
|     | Operating Expenses                 | PAGES                  | PAGE           | PAGE     | PAGE    | PAGE | PAGE    | PAGE | PAGE          | PAGE | PAGE       | PAGE   | TOTALS            |
|     | A. General Services                | 5 & 5A                 | 6              | 6A       | 6B      | 6C   | 6D      | 6E   | 6F            | 6G   | 6Н         |        | (to Sch V, col.7) |
| 1   | Dietary                            | 0                      | 4,413          | 0        | 0       | 0    | 0       | 0    | 0             | 0    | 0          | 0      | 4,413 1           |
| 2   | Food Purchase                      | (325)                  | 0              | 0        | 0       | 0    | 0       | 0    | 0             | 0    | 0          | 0      | (325) 2           |
| 3   | Housekeeping                       | 0                      | 0              | 0        | 0       | 0    | 0       | 0    | 0             | 0    | 0          | 0      | 0 3               |
| 4   | Laundry                            | 0                      | 0              | 0        | 0       | 0    | 0       | 0    | 0             | 0    | 0          | 0      | 0 4               |
| 5   | Heat and Other Utilities           | 0                      | 197            | 0        | 0       | 0    | 0       | 0    | 0             | 0    | 0          | 0      | 197 5             |
| 6   | Maintenance                        | 0                      | 7,711          | 0        | 0       | 0    | 0       | 0    | 0             | 0    | 0          | 0      | 7,711 6           |
| 7   | Other (specify):*                  | 0                      | 0              | 0        | 0       | 0    | 0       | 0    | 0             | 0    | 0          | 0      | 0 7               |
| 8   | TOTAL General Services             | (325)                  | 12,321         | 0        | 0       | 0    | 0       | 0    | 0             | 0    | 0          | 0      | 11,996 8          |
|     | B. Health Care and Programs        |                        |                |          |         |      |         |      |               |      |            |        |                   |
| 9   | Medical Director                   | 0                      | 0              | 0        | 0       | 0    | 0       | 0    | 0             | 0    | 0          | 0      | 0 9               |
| 10  | Nursing and Medical Records        | 0                      | (125,000)      | 28,033   | 0       | 0    | 0       | 0    | 0             | 0    | 0          | 0      | (96,967) 10       |
| 10a | Therapy                            | 0                      | 0              | 7,559    | (6,041) | 0    | 0       | 0    | 0             | 0    | 0          | 0      | 1,518 10a         |
| 11  | Activities                         | 0                      | 0              | 0        | 0       | 0    | 0       | 0    | 0             | 0    | 0          | 0      | 0 11              |
| 12  | Social Services                    | 0                      | 0              | 0        | 0       | 0    | 0       | 0    | 0             | 0    | 0          | 0      | 0 12              |
| 13  | Nurse Aide Training                | 0                      | 0              | 0        | 0       | 0    | 0       | 0    | 0             | 0    | 0          | 0      | 0 13              |
| 14  | Program Transportation             | 0                      | 0              | 0        | 0       | 0    | 0       | 0    | 0             | 0    | 0          | 0      | 0 14              |
| 15  | Other (specify):*                  | 0                      | 0              | 0        | 0       | 0    | 0       | 0    | 0             | 0    | 0          | 0      | 0 15              |
| 16  | TOTAL Health Care and Programs     | 0                      | (125,000)      | 35,592   | (6,041) | 0    | 0       | 0    | 0             | 0    | 0          | 0      | (95,449) 16       |
|     | C. General Administration          |                        |                |          |         |      |         |      |               |      |            |        |                   |
| 17  | Administrative                     | 0                      | (330,000)      | 61,094   | 0       | 0    | 0       | 0    | 0             | 0    | 0          | 0      | (268,906) 17      |
| 18  | Directors Fees                     | 0                      | 0              | 0        | 0       | 0    | 0       | 0    | 0             | 0    | 0          | 0      | 0 18              |
| 19  | Professional Services              | 0                      | (230,000)      | 3,857    | 0       | 0    | 0       | 0    | 0             | 0    | 0          | 0      | (226,143) 19      |
| 20  | Fees, Subscriptions & Promotions   | (4,958)                | 0              | 4,829    | 0       | 0    | 0       | 0    | 0             | 0    | 0          | 0      | (129) 20          |
| 21  | Clerical & General Office Expenses | (16,331)               | (93,000)       | 94,162   | 0       | 0    | 0       | 0    | 0             | 0    | 0          | 0      | (15,169) 21       |
| 22  | Employee Benefits & Payroll Taxes  | 0                      | 0              | 0        | 0       | 0    | 0       | 0    | 0             | 0    | 0          | 0      | 0 22              |
| 23  | Inservice Training & Education     | 0                      | 0              | 825      | 0       | 0    | 0       | 0    | 0             | 0    | 0          | 0      | 825 23            |
| 24  | Travel and Seminar                 | 0                      | 0              | 740      | 0       | 0    | 0       | 0    | 0             | 0    | 0          | 0      | 740 24            |
| 25  | Other Admin. Staff Transportation  | 0                      | 0              | 2,748    | 0       | 0    | 0       | 0    | 0             | 0    | 0          | 0      | 2,748 25          |
| 26  | Insurance-Prop.Liab.Malpractice    | 0                      | 0              | 2,866    | 0       | 0    | 0       | 0    | 0             | 0    | 0          | 0      | 2,866 26          |
| 27  | Other (specify):*                  | 0                      | 0              | 40,688   | 0       | 0    | 0       | 0    | 0             | 0    | 0          | 0      | 40,688 27         |
| 28  | TOTAL General Administration       | (21,289)               | (653,000)      | 211,809  | 0       | 0    | 0       | 0    | 0             | 0    | 0          | 0      | (462,480) 28      |
|     | TOTAL Operating Expense            | , , ,                  |                | ŕ        |         |      |         |      |               |      |            |        |                   |
| 29  | (sum of lines 8,16 & 28)           | (21,614)               | (765,679)      | 247,401  | (6,041) | 0    | 0       | 0    | 0             | 0    | 0          | 0      | (545,933) 29      |

Summary B 12/31/2003 Facility Name & ID Number AVENUE CARE CENTER # 0033340 **Report Period Beginning:** 01/01/2003 Ending:

# **SUMMARY OF PAGES 5, 5A, 6, 6A, 6B, 6C, 6D, 6E, 6F, 6G, 6H AND 6I**

|    | 6 4 4 7                            | D. 676   | T. 67     | T . CT    | D. 65    | T . CT |      | 2.462 | D. 65 | 2.62 | D . GD | 2.02 | SUMMARY           |
|----|------------------------------------|----------|-----------|-----------|----------|--------|------|-------|-------|------|--------|------|-------------------|
|    | Capital Expense                    | PAGES    | PAGE      | PAGE      | PAGE     | PAGE   | PAGE | PAGE  | PAGE  | PAGE | PAGE   | PAGE | TOTALS            |
|    | D. Ownership                       | 5 & 5A   | 6         | 6A        | 6B       | 6C     | 6D   | 6E    | 6F    | 6G   | 6Н     | 6I   | (to Sch V, col.7) |
| 30 | Depreciation                       | (4,041)  | 0         | 121,753   | 0        | 0      | 0    | 0     | 0     | 0    | 0      | 0    | 117,712   30      |
| 31 | Amortization of Pre-Op. & Org.     | 0        | 0         | 0         | 0        | 0      | 0    | 0     | 0     | 0    | 0      | 0    | 0 31              |
| 32 | Interest                           | (188)    | 0         | 442,289   | 0        | 0      | 0    | 0     | 0     | 0    | 0      | 0    | 442,101 32        |
| 33 | Real Estate Taxes                  | 0        | 0         | 0         | 0        | 0      | 0    | 0     | 0     | 0    | 0      | 0    | 0 33              |
| 34 | Rent-Facility & Grounds            | 0        | 0         | (533,287) | 0        | 0      | 0    | 0     | 0     | 0    | 0      | 0    | (533,287) 34      |
| 35 | Rent-Equipment & Vehicles          | 0        | 0         | 7,322     | 0        | 0      | 0    | 0     | 0     | 0    | 0      | 0    | 7,322 35          |
| 36 | Other (specify):*                  | 0        | 0         | 0         | 0        | 0      | 0    | 0     | 0     | 0    | 0      | 0    | 0 36              |
| 37 | TOTAL Ownership                    | (4,229)  | 0         | 38,077    | 0        | 0      | 0    | 0     | 0     | 0    | 0      | 0    | 33,848 37         |
|    | Ancillary Expense                  |          |           |           |          |        |      |       |       |      |        |      |                   |
|    | E. Special Cost Centers            |          |           |           |          |        |      |       |       |      |        |      |                   |
| 38 | Medically Necessary Transportation | 0        | 0         | 0         | 0        | 0      | 0    | 0     | 0     | 0    | 0      | 0    | 0 38              |
| 39 | Ancillary Service Centers          | 0        | 0         | 0         | (22,430) | 0      | 0    | 0     | 0     | 0    | 0      | 0    | (22,430) 39       |
| 40 | Barber and Beauty Shops            | 0        | 0         | 0         | 0        | 0      | 0    | 0     | 0     | 0    | 0      | 0    | 0 40              |
| 41 | Coffee and Gift Shops              | 0        | 0         | 0         | 0        | 0      | 0    | 0     | 0     | 0    | 0      | 0    | 0 41              |
| 42 | Provider Participation Fee         | 0        | 0         | 0         | 0        | 0      | 0    | 0     | 0     | 0    | 0      | 0    | 0 42              |
| 43 | Other (specify):*                  | 0        | 0         | 0         | 0        | 0      | 0    | 0     | 0     | 0    | 0      | 0    | 0 43              |
| 44 | TOTAL Special Cost Centers         | 0        | 0         | 0         | (22,430) | 0      | 0    | 0     | 0     | 0    | 0      | 0    | (22,430) 44       |
|    | GRAND TOTAL COST                   |          |           |           |          |        |      |       |       |      |        |      |                   |
| 45 | (sum of lines 29, 37 & 44)         | (25,843) | (765,679) | 285,478   | (28,471) | 0      | 0    | 0     | 0     | 0    | 0      | 0    | (534,515) 45      |

# 0033340

**Report Period Beginning:** 

01/01/2003 Ending:

12/31/2003

#### VII. RELATED PARTIES

A. Enter below the names of ALL owners and related organizations (parties) as defined in the instructions. Attach an additional schedule if necessary.

| 1                     |      |                       | 2    |             |                                 |                | 3                |               |
|-----------------------|------|-----------------------|------|-------------|---------------------------------|----------------|------------------|---------------|
| OWNERS                |      | RELATED NURSING HOMES |      |             | OTHER RELATED BUSINESS ENTITIES |                |                  |               |
| Name                  | Name |                       | City |             | Name                            | City           | Type of Business |               |
|                       |      |                       |      |             | C                               | AREPLUS MGMT.  | NILES            | MGMT/CLERICAL |
|                       |      |                       |      | 1.0.0.0.0.j | C                               | AREPLUS REHAB. | NILES            | THERAPY       |
| SEE ATTACHED SCHEDULE |      |                       |      | 10.00       | A                               | VENUE ASSOC.   |                  |               |
|                       |      |                       |      | 10.00       |                                 | LLC            | NILES            | REAL ESTATE   |
|                       |      |                       |      |             |                                 |                |                  |               |
|                       |      |                       |      |             |                                 |                |                  |               |
|                       |      |                       |      |             |                                 |                |                  |               |

B. Are any costs included in this report which are a result of transactions with related organizations? This includes rent, X YES management fees, purchase of supplies, and so forth. NO

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with the instructions for determining costs as specified for this form.

|     | 1       | 2    | 3 Cost Per General Ledger | 4          | 5 Cost to Related Organization | 6         | 7              | 8 Difference:        |    |
|-----|---------|------|---------------------------|------------|--------------------------------|-----------|----------------|----------------------|----|
|     |         |      |                           |            | -                              | Percent   | Operating Cost |                      |    |
| Sch | edule V | Line | Item                      | Amount     | Name of Related Organization   | of        | of Related     | Related Organization |    |
|     |         |      |                           |            |                                | Ownership | Organization   | Costs (7 minus 4)    |    |
| 1   | V       | 1    | DIETARY CONSULT. FEES     | \$ 6,600   | CAREPLUS MANAGEMENT, INC.      |           | \$             | \$ (6,600)           | 1  |
| 2   | V       | 10   | MEDICARE CONSULT. FEES    | 50,000     | " "                            |           |                | (50,000)             |    |
| 3   | V       | 10   | PA CONSULTANT FEES        | 50,000     | " "                            |           |                | (50,000)             |    |
| 4   | V       | 10   | MENTAL HEALTH CONS. FEE   | S 25,000   | " "                            |           |                | (25,000)             | 4  |
| 5   | V       | 17   | MANAGEMENT FEES           | 330,000    | " "                            |           |                | (330,000)            |    |
| 6   | V       | 19   | ADMIN. CONSULT. FEES      | 218,000    | " "                            |           |                | (218,000)            | 6  |
| 7   | V       | 19   | DATA PROCESS FEES         | 12,000     | " "                            |           |                | (12,000)             |    |
| 8   | V       | 21   | CLERICAL FEES             | 93,000     | " "                            |           |                | (93,000)             | 8  |
| 9   | V       |      |                           |            | " "                            |           |                |                      | 9  |
| 10  | V       | 1    | <b>DIETARY SALARIES</b>   |            | " "                            |           | 11,013         | 11,013               | 10 |
| 11  | V       | 5    | ELECTRICITY               |            | " "                            |           | 197            | 197                  | 11 |
| 12  | V       | 6    | MAINT & REPAIRS           |            | " "                            |           | 337            | 337                  | 12 |
| 13  | V       | 6    | MAINTENANCE SALARIES      |            | "                              |           | 7,374          | 7,374                | 13 |
| 14  | Total   |      |                           | \$ 784,600 |                                |           | \$ 18,921      | \$ * (765,679)       | 14 |

<sup>\*</sup> Total must agree with the amount recorded on line 34 of Schedule VI.

**Facility Name & ID Number** AVENUE CARE CENTER 0033340 **Report Period Beginning:** 01/01/2003 **Ending:** 12/31/2003

#### VII. RELATED PARTIES (continued)

B. Are any costs included in this report which are a result of transactions with related organizations? This includes rent, X YES NO management fees, purchase of supplies, and so forth.

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with

the instructions for determining costs as specified for this form.

|      | 1      | 2    | 3 Cost Per General Ledger | 4          | 5 Cost to Related Organization | 6         | 7              | 8 Difference:        |    |
|------|--------|------|---------------------------|------------|--------------------------------|-----------|----------------|----------------------|----|
|      |        |      |                           |            |                                | Percent   | Operating Cost | Adjustments for      |    |
| Scho | dule V | Line | Item                      | Amount     | Name of Related Organization   | of        | of Related     | Related Organization | 1  |
|      |        |      |                           |            |                                | Ownership | Organization   | Costs (7 minus 4)    |    |
| 15   | V      | 34   | RENT                      | \$ 542,740 | AVENUE ASSOCIATES, LLC         |           | \$             | \$ (542,740)         |    |
| 16   | V      | 30   | SL DEPRECIATION           |            |                                |           | 110,657        | 110,657              | 16 |
| 17   | V      | 32   | INTEREST                  |            |                                |           | 399,171        | 399,171              | 17 |
| 18   | V      |      |                           |            |                                |           |                |                      | 18 |
| 19   | V      |      |                           |            |                                |           |                |                      | 19 |
| 20   | V      |      | NURSING SALARIES          |            | CAREPLUS MGMT, INC.            |           | 28,033         | 28,033               | 20 |
| 21   | V      |      | THERAPY SALARIES          |            | " "                            |           | 7,559          | 7,559                | 21 |
| 22   | V      |      | ADMIN. SALARIES           |            | " "                            |           | 61,094         | 61,094               | 22 |
| 23   | V      |      | PROFESSIONAL FEES         |            | " "                            |           | 3,857          | 3,857                | 23 |
| 24   | V      |      | ADVERTISING               |            | " "                            |           | 4,829          | 4,829                |    |
| 25   | V      |      | TOTAL OFFICE              |            | " "                            |           | 24,208         | 24,208               | 25 |
| 26   | V      |      | CLERICAL SALARIES         |            | " "                            |           | 69,954         | 69,954               | 26 |
| 27   | V      |      | SEMINARS                  |            | " "                            |           | 825            | 825                  | 27 |
| 28   | V      |      | TRAVEL                    |            | " "                            |           | 740            | 740                  | 28 |
| 29   | V      |      | TRANSPORTATION            |            | " "                            |           | 2,748          | 2,748                | 29 |
| 30   | V      |      | INSURANCE                 |            | " "                            |           | 2,866          | 2,866                |    |
| 31   | V      |      | EMPLOYEE BENEFITS         |            | " "                            |           | 40,688         | 40,688               |    |
| 32   | V      |      | DEPRECIATION (SL)         |            | " "                            |           | 11,096         | 11,096               |    |
| 33   | V      |      | INTEREST                  |            | " "                            |           | 43,118         | 43,118               |    |
| 34   | V      |      | OFFICE RENT               |            | " "                            |           | 9,453          | 9,453                | 34 |
| 35   | V      | 35   | EQUIPMENT RENT            |            | " "                            |           | 7,322          | 7,322                | 35 |
| 36   | V      |      |                           |            | " "                            |           |                |                      | 36 |
| 37   | V      |      |                           |            |                                |           |                |                      | 37 |
| 38   | V      |      |                           |            |                                |           | _              |                      | 38 |
| 39   | Total  |      |                           | \$ 542,740 |                                |           | s 828,218      | \$ * 285,478         | 39 |

<sup>\*</sup> Total must agree with the amount recorded on line 34 of Schedule VI.

01/01/2003

**Report Period Beginning:** 

| JE CARE CENTER |  |
|----------------|--|
|----------------|--|

| VII. RELATED I | PARTIES | (continued) | ) |
|----------------|---------|-------------|---|
|----------------|---------|-------------|---|

| В. | Are any costs included in this report which are a result of transactions wit | h rela | ited organizat | ions? | This includes ren |
|----|--|--------|----------------|-------|-------------------|
|    | management fees, purchase of supplies, and so forth.                         | X      | YES            |       | NO                |

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with the instructions for determining costs as specified for this form.

|      | 1      | 2    | 3 Cost Per General Ledger | 4          | 5 Cost to Related Organization   |           | 7              | 8 Difference:        |
|------|--------|------|---------------------------|------------|----------------------------------|-----------|----------------|----------------------|
|      |        |      | -                         |            |                                  | Percent   | Operating Cost | Adjustments for      |
| Sche | dule V | Line | Item                      | Amount     | Name of Related Organization     |           | of Related     | Related Organization |
|      |        |      |                           |            |                                  | Ownership | Organization   | Costs (7 minus 4)    |
| 15   | V      | 10A  | THERAPY SERVICES          | \$ 33,803  | CAREPLUS REHABILITATIVE SERVICES | ·         | \$ 27,762      | \$ (6,041) 15        |
| 16   | V      | 39   | ANCILLARY THERAPY         | 125,514    | " " "                            |           | 103,084        | (22,430) 16          |
| 17   | V      |      |                           |            |                                  |           |                | 17                   |
| 18   | V      |      |                           |            |                                  |           |                | 18                   |
| 19   | V      |      |                           |            |                                  |           |                | 19                   |
| 20   | V      |      |                           |            |                                  |           |                | 20                   |
| 21   | V      |      |                           |            |                                  |           |                | 21                   |
| 22   | V      |      |                           |            |                                  |           |                | 22                   |
| 23   | V      |      |                           |            |                                  |           |                | 23                   |
| 24   | V      |      |                           |            |                                  |           |                | 24                   |
| 25   | V      |      |                           |            |                                  |           |                | 25                   |
| 26   | V      |      |                           |            |                                  |           |                | 26                   |
| 27   | V      |      |                           |            |                                  |           |                | 27                   |
| 28   | V      |      |                           |            |                                  |           |                | 28                   |
| 29   | V      |      |                           |            |                                  |           |                | 29                   |
| 30   | V      |      |                           |            |                                  |           |                | 30                   |
| 31   | V      |      |                           |            |                                  |           |                | 31                   |
| 32   | V      |      |                           |            |                                  |           |                | 32                   |
| 33   | V      |      |                           |            |                                  |           |                | 33                   |
| 34   | V      |      |                           |            |                                  |           |                | 34                   |
| 35   | V      |      |                           |            |                                  |           |                | 35                   |
| 36   | V      |      |                           |            |                                  |           |                | 36                   |
| 37   | V      |      |                           |            |                                  |           |                | 37                   |
| 38   | V      |      |                           |            |                                  |           |                | 38                   |
| 39   | Total  |      |                           | \$ 159,317 |                                  |           | \$ 130,846     | \$ * (28,471) 39     |

<sup>\*</sup> Total must agree with the amount recorded on line 34 of Schedule VI.

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#### VII. RELATED PARTIES (continued)

C. Statement of Compensation and Other Payments to Owners, Relatives and Members of Board of Directors.

NOTE: ALL owners (even those with less than 5% ownership) and their relatives who receive any type of compensation from this home must be listed on this schedule.

|    | 1                    | 2         | 3            | 4         | 5              | 6                      |              | 7           | ,           | 8           |    |
|----|----------------------|-----------|--------------|-----------|----------------|------------------------|--------------|-------------|-------------|-------------|----|
|    |                      |           |              |           |                | Average Hours Per Work |              |             |             |             |    |
|    |                      |           |              |           | Compensation   | Week Devo              | oted to this | Compensati  | on Included | Schedule V. |    |
|    |                      |           |              |           | Received       | Facility and           | % of Total   | in Costs    | for this    | Line &      |    |
|    |                      |           |              | Ownership | From Other     | Work                   | Week         | Reportin    | g Period**  | Column      |    |
|    | Name                 | Title     | Function     | Interest  | Nursing Homes* | Hours                  | Percent      | Description | Amount      | Reference   |    |
| 1  | CAREPLUS MGMT. ALLOC | CATIONS   |              |           |                |                        |              |             | \$          |             | 1  |
| 2  | SHERWIN I. RAY       | PRESIDENT | ADMINISTRAT. | 19.70     | SEE ATTACHED   | 5.5                    | 9.11         | SALARY      | 16,849      | 17-7        | 2  |
| 3  |                      |           | FINANCE      |           | SCHEDULE       |                        |              |             |             |             | 3  |
| 4  |                      |           | BANKING      |           |                |                        |              |             |             |             | 4  |
| 5  | ROSLYN INDICH        | CLERICAL  | CLERICAL     | 10.25     |                | 5.5                    | 9.11         | SALARY      | 4,962       | 21-7        | 5  |
| 6  |                      |           |              |           |                |                        |              |             |             |             | 6  |
| 7  |                      |           |              |           |                |                        |              |             |             |             | 7  |
| 8  |                      |           |              |           |                |                        |              |             |             |             | 8  |
| 9  |                      |           |              |           |                |                        |              |             |             |             | 9  |
| 10 |                      |           |              |           |                |                        |              |             |             |             | 10 |
| 11 |                      |           |              |           |                |                        |              |             |             |             | 11 |
| 12 |                      |           |              |           |                |                        |              |             |             |             | 12 |
| 13 |                      |           |              |           |                |                        |              | TOTAL       | \$ 21,811   |             | 13 |

<sup>\*</sup> If the owner(s) of this facility or any other related parties listed above have received compensation from other nursing homes, attach a schedule detailing the name(s) of the home(s) as well as the amount paid. THIS AMOUNT MUST AGREE TO THE AMOUNTS CLAIMED ON THE THE OTHER NURSING HOMES' COST REPORTS.

<sup>\*\*</sup> This must include all forms of compensation paid by related entities and allocated to Schedule V of this report (i.e., management fees).

FAILURE TO PROPERLY COMPLETE THIS SCHEDULE INDICATING ALL FORMS OF COMPENSATION RECEIVED FROM THIS HOME,

ALL OTHER NURSING HOMES AND MANAGEMENT COMPANIES MAY RESULT IN THE DISALLOWANCE OF SUCH COMPENSATION

Page 8 **Facility Name & ID Number** 0033340 Report Period Beginning: 01/01/2003 AVENUE CARE CENTER **Ending: 2/31/2003** 

#### VIII. ALLOCATION OF INDIRECT COSTS

A. Are there any costs included in this report which were derived from allocations of central office or parent organization costs? (See instructions.) YES X NO

B. Show the allocation of costs below. If necessary, please attach worksheets.

Name of Related Organization CAREPLUS MANAGEMENT, INC. **Street Address** 

5940 W. TOUHY AVE.

| City / State / Zip Code | <b>NILES, IL 60714</b> |
|-------------------------|------------------------|
| Phone Number            | ( 847) 647-1717        |
| Fax Number              | ( 847 ) 647-0222       |
|                         |                        |

|    | 1          | 2                    | 3                        | 4                  | 5               | 6                     | 7                | 8        | 9                    |    |
|----|------------|----------------------|--------------------------|--------------------|-----------------|-----------------------|------------------|----------|----------------------|----|
|    | Schedule V |                      | Unit of Allocation       |                    | Number of       | <b>Total Indirect</b> | Amount of Salary |          |                      |    |
|    | Line       |                      | (i.e.,Days, Direct Cost, |                    | Subunits Being  | Cost Being            | Cost Contained   | Facility | Allocation           |    |
|    | Reference  | Item                 | Square Feet)             | <b>Total Units</b> | Allocated Among | Allocated             | in Column 6      | Units    | (col.8/col.4)x col.6 |    |
| 1  | 1          | DIETARY SALARIES     | CENSUS DAYS              | 568,908            |                 | \$ 96,016             | \$               | 51,815   |                      | 1  |
| 2  | 5          | ELECTRICITY          | CENSUS DAYS              | 568,908            | 13              | 2,165                 |                  | 51,815   | 197                  | 2  |
| 3  | 6          | MAINT & REPAIRS      | CENSUS DAYS              | 568,908            | 13              | 3,701                 |                  | 51,815   | 337                  | 3  |
| 4  | 6          | MAINTENANCE SALARIES | CENSUS DAYS              | 568,908            | 13              | 80,966                |                  | 51,815   | 7,374                | 4  |
| 5  | 10         | NURSING SALARIES     | CENSUS DAYS              | 568,908            | 13              | 307,794               |                  | 51,815   | 28,033               | 5  |
| 6  | 10A        | THERAPY SALARIES     | CENSUS DAYS              | 568,908            | 13              | 82,996                |                  | 51,815   | 7,559                | 6  |
| 7  | 17         | ADMIN. SALARIES      | CENSUS DAYS              | 568,908            | 13              | 670,787               |                  | 51,815   | 61,094               | 7  |
| 8  | 19         | PROFESSIONAL FEES    | CENSUS DAYS              | 568,908            | 13              | 42,352                |                  | 51,815   | 3,857                | 8  |
| 9  | 20         | ADVERTISING          | CENSUS DAYS              | 568,908            | 13              | 53,021                |                  | 51,815   | 4,829                | 9  |
| 10 | 21         | TOTAL OFFICE         | CENSUS DAYS              | 568,908            | 13              | 265,794               |                  | 51,815   | 24,208               | 10 |
| 11 | 21         | CLERICAL SALARIES    | CENSUS DAYS              | 568,908            | 13              | 768,069               |                  | 51,815   | 69,954               | 11 |
| 12 |            | SEMINARS             | CENSUS DAYS              | 568,908            | 13              | 9,053                 |                  | 51,815   | 825                  | 12 |
| 13 | 24         | TRAVEL               | CENSUS DAYS              | 568,908            | 13              | 8,124                 |                  | 51,815   | 740                  | 13 |
| 14 | 25         | TRANSPORTATION       | CENSUS DAYS              | 568,908            | 13              | 30,176                |                  | 51,815   | 2,748                | 14 |
| 15 | <b>26</b>  | INSURANCE            | CENSUS DAYS              | 568,908            | 13              | 31,470                |                  | 51,815   | 2,866                | 15 |
| 16 | 27         | EMPLOYEE BENEFITS    | CENSUS DAYS              | 568,908            | 13              | 446,737               |                  | 51,815   | 40,688               | 16 |
| 17 |            | DEPRECIATION (SL)    | CENSUS DAYS              | 568,908            | 13              | 121,842               |                  | 51,815   | 11,096               | 17 |
| 18 | _          | INTEREST             | CENSUS DAYS              | 568,908            | 13              | 473,414               |                  | 51,815   | 43,118               | 18 |
| 19 |            | OFFICE RENT          | CENSUS DAYS              | 568,908            | 13              | 103,790               |                  | 51,815   | 9,453                | 19 |
| 20 | 35         | EQUIPMENT RENT       | CENSUS DAYS              | 568,908            | 13              | 80,391                |                  | 51,815   | 7,322                | 20 |
| 21 |            |                      |                          |                    |                 |                       |                  |          |                      | 21 |
| 22 |            |                      |                          |                    |                 |                       |                  |          |                      | 22 |
| 23 |            |                      |                          |                    |                 |                       |                  |          |                      | 23 |
| 24 |            |                      |                          |                    |                 |                       |                  |          |                      | 24 |
| 25 | TOTALS     |                      |                          |                    |                 | \$ 3,678,658          | \$               |          | \$ 337,311           | 25 |
|    |            |                      |                          |                    |                 |                       |                  |          |                      |    |

# IX. INTEREST EXPENSE AND REAL ESTATE TAX EXPENSE

A. Interest: (Complete details must be provided for each loan - attach a separate schedule if necessary.)

|    | 1   | 2             |      | 3                    | 4                  | 5               | 6            | 7                    | 8                | 9                | 10                        |    |
|----|---|---------------|------|----------------------|--------------------|-----------------|--------------|----------------------|------------------|------------------|---------------------------|----|
|    | Name of Lender                                  | Relate<br>YES |      | Purpose of Loan      | Monthly<br>Payment | Date of<br>Note |              | int of Note  Balance | Maturity<br>Date | Interest<br>Rate | Reporting Period Interest |    |
|    | A. Directly Facility Related                    | YES           | NU   |                      | Required           | Note            | Original     | Balance              |                  | (4 Digits)       | Expense                   |    |
|    |   | 4             |      |                      |                    |                 |              |                      |                  |                  |                           |    |
| 1  | Long-Term RELATED PARTY: AVENUE                 | ASSOC         | TATE | SILC                 |                    |                 | 6            | <u> </u>             |                  |                  | 6                         | 1  |
| 1  |   | ASSUC         |      |                      | 020 702 00         | 12/05           | \$           | <b>3</b>             | 01/00            | 0.0000           | 274.256                   | 1  |
| 2  | PACIFIC MUTUAL                                  |               |      | MORTGAGE             | \$38,703.00        |                 | 4,657,452    |                      | 01/08            | 0.0888           |                           | 2  |
| 3  | LOAN COST                                       |               |      | LOAN COST            | W/O OVER 12        |                 | 118,077      | 1.10.000             | 01/08            | DD II II         | 9,840                     | 3  |
| 4  | CIB BANK  |               |      | CAPITAL IMPROVEMENTS | \$6,635.09         |                 | 315,000      |                      | 02/06            | PRIME+           | 14,660                    | 4  |
| 5  | LOAN COST                                       |               | X    | LOAN COST            | W/O OVER 5 Y       | EARS            | 1,575        | 682                  | 02/06            |                  | 315                       | 5  |
|    | Working Capital                                 |               |      |                      |                    | 1               |              |                      |                  |                  |                           |    |
| 6  | CAREPLUS MGMT INC.                              | X             |      |                      | DEMAND             |                 | 750,000      |                      |                  | PRIME+           | (121,884)                 | 6  |
| 7  | A.I. IMPERIAL CREDIT                            |               | X    | INSURANCE FINANCING  |                    |                 |              |                      |                  |                  | 4,380                     | 7  |
| 8  | <b>CAREPLUS MGMT ALLOCA</b>                     | TION          |      |                      |                    |                 |              |                      |                  |                  |                           | 8  |
| 9  | TOTAL Facility Related B. Non-Facility Related* | -             |      |                      | \$45,338.09        |                 | \$ 5,842,104 | \$ 149,942           |                  |                  | \$ 281,667                | 9  |
| 10 | IRS, IDR, ETC                                   |               | X    | LATE FEES            |                    |                 | ı            | I                    | ı                |                  | 188                       | 10 |
| 11 | IKS, IDK, ETC                                   |               | Λ    | LATETEES             |                    |                 |              |                      |                  |                  | 100                       | 11 |
| 12 |   |               |      |                      |                    |                 |              |                      | -                |                  |                           | 12 |
| 13 |   |               |      |                      |                    |                 |              |                      |                  |                  |                           | 13 |
| 13 |   |               |      |                      |                    |                 |              |                      |                  |                  |                           | 13 |
| 14 | TOTAL Non-Facility Related                      |               |      |                      |                    |                 | \$           | \$                   |                  |                  | \$ 188                    | 14 |
| 15 | TOTALS (line 9+line14)                          |               |      |                      |                    |                 | \$ 5,842,104 | \$ 149,942           |                  |                  | \$ 281,855                | 15 |

<sup>16)</sup> Please indicate the total amount of mortgage insurance expense and the location of this expense on Sch. V. \$ \_\_\_\_\_ Line #

<sup>\*</sup> Any interest expense reported in this section should be adjusted out on page 5, line 14 and, consequently, page 4, col. 7. (See instructions.)

<sup>\*\*</sup> If there is ANY overlap in ownership between the facility and the lender, this must be indicated in column 2. (See instructions.)

STATE OF ILLINOIS Page 10

Facility Name & ID Number AVENUE CARE CENTER # 0033340 Report Period Beginning: 01/01/2003 Ending: 12/31/2003

# IX. INTEREST EXPENSE AND REAL ESTATE TAX EXPENSE (continued) B. Real Estate Taxes

| D. Real Estate Taxes   |   |                             |                             |             |         | $\overline{}$ |
|--|---|-----------------------------|-----------------------------|-------------|---------|---------------|
| 1. Real Estate Tax accrual used on 2002 report.  | <i>Important</i> , please see the next worksheet bill must accompany the cost report.     | , "RE_Tax". The real        | estate tax statement and    | \$          | 168,028 | 1             |
| 2. Real Estate Taxes paid during the year: (Indicate the   | ne tax year to which this payment applies. If payment cov                                 | vers more than one year, de | tail below.)                | \$          | 168,229 | 2             |
| 3. Under or (over) accrual (line 2 minus line 1).  |   |                             |                             | \$          | 201     | 3             |
| 4. Real Estate Tax accrual used for 2003 report. (Det  | ail and explain your calculation of this accrual on the lin                               | es below.)                  |                             | \$          | 169,912 | 4             |
| 6. Subtract a refund of real estate taxes. You must of classified as a real estate tax cost plus one-half of a | ny remaining refund.  | opy of the appeal file      | d with the county.)         | \$          |         | 5             |
| TOTAL REFUND \$ For  | Tax Year. (Attach a copy of the r ine 33. This should be a combination of lines 3 thru 6. | eal estate tax appeal       | board's decision.)          | \$          | 170,113 | 6             |
| Real Estate Tax History:   | inc 33. This should be a combination of fines 3 thru o.                                   |                             |                             |             | 170,113 |               |
| Real Estate Tax Bill for Calendar Year:  | 998 158,589 8   |                             | FOR OHF USE ONLY            |             |         | 二             |
| 20   | 157,524     9       162,147     10  | 13                          | FROM R. E. TAX STATEMENT FO | R 2002 \$   |         | 13            |
| 20   | 001 166,364 11<br>002 168,229 12  | 14                          | PLUS APPEAL COST FROM LINE  | 5 \$        |         | 14            |
| THE CURRENT YEAR REAL ESTATE TAX ACCRUON ~ 101% OF THE PRIOR YEAR REAL ESTATE T                                |   | 15                          | LESS REFUND FROM LINE 6     | \$          |         | 15            |
| THE PAYMENT ON LINE 2 APPLIES TO THE 2002  | ΓAX BILL.   | 16                          | AMOUNT TO USE FOR RATE CAL  | CULATION \$ |         | 16            |

#### **NOTES:**

- 1. Please indicate a negative number by use of brackets( ). Deduct any overaccrual of taxes from prior year.
- 2. If facility is a non-profit which pays real estate taxes, you must attach a denial of an application for real estate tax exemption unless the building is rented from a for-profit entity. This denial must be no more than four years old at the time the cost report is filed.

#### IMPORTANT NOTICE

TO: Long Term Care Facilities with Real Estate Tax Rates RE: 2002 REAL ESTATE TAX COST DOCUMENTATION

In order to set the real estate tax portion of the capital rate, it is necessary that we obtain additional information regarding your calendar 2002 real estate tax costs, as well as copies of your real estate tax bills for calendar 2002.

Please complete the Real Estate Tax Statement below and forward with a copy of your 2002 real estate tax bill to the Department of Public Aid, Office of Health Finance, 201 South Grand Avenue East, Springfield, Illinois 62763.

Please send these items in with your completed 2003 cost report. The cost report will not be considered complete and timely filed until this statement and the corresponding real estate tax bills are filed. If you have any questions, please call the Office of Health Finance at (217) 782-1630.

#### 2002 LONG TERM CARE REAL ESTATE TAX STATEMENT

|     | 2002 EONG 1   | ERM CHIE REHE EST   | TE TAX STATE  | VIE IVI                       |
|-----|---|---|---|-------------------------------|
| FAC | ILITY NAME AVENUE CAI   | RE CENTER   | COUNTY  | COOK                          |
| FAC | ILITY IDPH LICENSE NUMBER   | 0033340   | =   |                               |
| CON | TACT PERSON REGARDING T   | HIS REPORT BOB KAGDA  |   |                               |
| TEL | EPHONE ( 847 ) 675-3585   | FAX #:  | ( 847 ) 675-5777                                      |                               |
| A.  | Summary of Real Estate Tax Co   | <u>ost</u>  |   |                               |
|     | cost that applies to the operation of home property which is vacant, re | al estate tax assessed for 2002 on the fithe nursing home in Column D. Inted to other organizations, or used tude cost for any period other than control of the | Real estate tax applicable for purposes other than lo | to any portion of the nursing |
|     | (A)   | (B)   | (C)   | (D)<br>Tax                    |
|     | Tax Index Number  | Property Description  | Total Tax   | Applicable to<br>Nursing Home |
| 1.  | 20-02-312-001-0000  | NURSING HOME  | \$ 168,229.25   | \$ 168,229.25                 |
| 2.  |   |   | \$  | \$                            |
| 3.  |   |   | \$  | \$                            |
| 4.  |   |   | \$  | <u> </u>                      |
| 5.  |   |   | \$  | \$                            |
| 6.  |   |   |   |                               |
| 7.  |   |   |   |                               |
| 8.  |   |   |   |                               |
| 9.  |   |   | _ \$  |                               |
| 10. |   |   |   | \$                            |
|     |   | TOTALS  | s \$ 168,229.25                                       | \$ 168,229.25                 |
| B.  | Real Estate Tax Cost Allocation   | <u>s</u>  |   |                               |
|     | Does any portion of the tax bill apused for nursing home services?      | pply to more than one nursing home.  YES X  | , vacant property, or prope<br>NO                     | erty which is not directly    |
|     |   | schedule which shows the calculati<br>must be allocated to the nursing hor  |   |                               |
| C.  | Tax Bills   |   |   |                               |

Attach a copy of the 2002 tax bills which were listed in Section A to this statement. Be sure to use the 2002 tax bill which

is normally paid during 2003.

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| налі | ility Name & ID Number AVENUI  | E CARE    | CENTER  |   | STATE OF               | ILLINOIS<br>0033340 |              | eriod Beginning:  | 01/01/2003 Ending:   | Page 11<br>12/31/2003 |
|------|--|-----------|---|---|------------------------|---------------------|--------------|-------------------|--|-----------------------|
|      | BUILDING AND GENERAL INFO  |           |   |   | π                      | 0033340             | Керогі г     | eriou Degiiiiiig. | 01/01/2003 Enumg.  | 12/31/2003            |
| A.   | Square Feet: 43  | 3,293     | B. General Construction Type:   | Exterior                                | BRICK                  |                     | Frame        | STEEL             | Number of Stories  | 3                     |
| C.   | Does the Operating Entity?   |           | (a) Own the Facility  | X (b) Rent from                         | a Related O            | rganization.        |              |                   | (c) Rent from Completely Unro<br>Organization.   | elated                |
|      | (Facilities checking (a) or (b) mu   | ıst compl | ete Schedule XI. Those checking (c  | ) may complete Schedu                   | e XI or Sche           | dule XII-A.         | See instru   | ctions.)          |  |                       |
| D.   | Does the Operating Entity?   | <u> </u>  | (a) Own the Equipment   | X (b) Rent equip                        | ment from a            | Related Or          | ganizatior   | ı <b>.</b>        | X (c) Rent equipment from Com<br>Unrelated Organization.   | pletely               |
|      | (Facilities checking (a) or (b) mu   | ıst compl | ete Schedule XI-C. Those checking   | (c) may complete Sche                   | lule XI-C or           | Schedule XI         | II-B. See ii | structions.)      | 5 <b>5 5</b> |                       |
| Е.   | (such as, but not limited to, apar   | tments, a | his operating entity or related to the assisted living facilities, day training footage, and number of beds/units | g facilities, day care, inc             | ependent liv           |                     |              |                   |  |                       |
|      |  |           |   |   |                        |                     |              |                   |  |                       |
|      |  |           |   |   |                        |                     |              |                   |  |                       |
|      |  |           |   |   |                        |                     |              |                   |  |                       |
|      |  |           |   |   |                        |                     |              |                   |  |                       |
|      |  |           |   |   |                        |                     |              |                   |  |                       |
| F.   | Does this cost report reflect any<br>If so, please complete the followi  |           | tion or pre-operating costs which a   | re being amortized?                     |                        |                     |              | YES               | X NO   |                       |
|      |  |           | tion or pre-operating costs which a   | re being amortized?                     | 2. Number              | of Years Ov         | ver Which    | YES               |  |                       |
| 1    | If so, please complete the following   |           | tion or pre-operating costs which a   | re being amortized?                     | 2. Number 4. Dates Inc |                     | ver Which    | _                 |  |                       |
| 1    | If so, please complete the following the sound of the sou | ing:<br>  |   | re being amortized?                     | _                      |                     | ver Which    | _                 |  |                       |
| 1    | If so, please complete the following the sound of the sou | ing:<br>  | tion or pre-operating costs which a sture of Costs:  (Attach a complete schedule det                              |   | _<br>_4. Dates Ind     | curred:             |              | it is Being Amort |  |                       |
| 1    | If so, please complete the following and the solution of the s | ing:<br>  | iture of Costs:   |   | _<br>_4. Dates Ind     | curred:             |              | it is Being Amort |  |                       |
| 1    | If so, please complete the following the sound of the sou | ing:<br>  | iture of Costs:   |   | _<br>_4. Dates Ind     | curred:             |              | it is Being Amort |  |                       |
| 1    | If so, please complete the following and the solution of the s | ing:<br>  | ature of Costs:  (Attach a complete schedule det  1  Use  | ailing the total amount  2  Square Feet | 4. Dates Indoor        | on and pre-o        | operating    | it is Being Amort |  |                       |
| 1    | If so, please complete the following it. Total Amount Incurred:  3. Current Period Amortization:  OWNERSHIP COSTS:   | ing:<br>  | nture of Costs:  (Attach a complete schedule det  | ailing the total amount                 | 4. Dates Indoor        | on and pre-         | operating    | it is Being Amort |  |                       |

Page 12 12/31/2003 Facility Name & ID Number AVENUE CARE CENTER 0033340 **Report Period Beginning:** 01/01/2003 Ending:

# XI. OWNERSHIP COSTS (continued)

B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.

|    | 1         | g Depreciation including I fied Equipmen | 2          | 3            |    | 4               | 5            | 6            | 7             | 8           | 9            |    |
|----|-----------|--|------------|--------------|----|-----------------|--------------|--------------|---------------|-------------|--------------|----|
|    |           | FOR OHF USE ONLY                         | Year       | Year         |    |                 | Current Book | Life         | Straight Line |             | Accumulated  |    |
|    | Beds*     | A  | Acquired   | Constructed  |    | Cost            | Depreciation | in Years     | Depreciation  | Adjustments | Depreciation |    |
| 4  | 155       |  | 1995       | 1971         | \$ | 4,046,250       | \$ 103,746   | 39           | \$ 103,746    | \$          | \$ 920,887   | 4  |
| 5  |           |  |            |              |    |                 |              |              |               |             |              | 5  |
| 6  |           |  |            |              |    |                 |              |              |               |             |              | 6  |
| 7  |           |  |            |              |    |                 |              |              |               |             |              | 7  |
| 8  |           |  |            |              |    |                 |              |              |               |             |              | 8  |
|    | Impro     | ovement Type**                           |            |              |    |                 |              |              |               |             |              |    |
| 9  | SPRINKLER | RSYSTEM                                  |            | 1988         |    | 5,400           | 171          | 25           | 216           | 45          | 3,366        | 9  |
| 10 | LEASEHOL  | D IMPROVEMENTS                           |            | 1989         |    | 1,035           | 33           | 20           | 52            | 19          | 728          | 10 |
|    |           | D IMPROVEMENTS                           |            | 1990         |    | 5,400           | 171          | 20           | 270           | 99          | 3,667        | 11 |
|    |           | D IMPROVEMENTS                           |            | 1991         |    | 14,414          | 458          | 20           | 721           | 263         | 9,013        | 12 |
|    |           | D IMPROVEMENTS                           |            | 1992         |    | 42,003          | 1,384        | 31.5         | 1,333         | (51)        | 15,655       | 13 |
|    |           | D IMPROVEMENTS                           |            | 1993         |    | 16,403          | 431          | 31.5         | 521           | 90          | 5,470        | 14 |
|    |           | D IMPROVEMENTS                           |            | 1993         |    | 1,081           | 72           | 15           | 72            |             | 756          | 15 |
|    |           | D IMPROVEMENTS                           |            | 1994         |    | 15,686          | 402          | 39           | 402           |             | 3,887        | 16 |
|    |           | D IMPROVEMENTS                           |            | 1994         |    | 9,604           |              | 20           | 480           | 480         | 4,560        | 17 |
|    |           | REPAIR & DOOR                            |            | 1995         |    | 44,614          | 1,144        | 39           | 1,144         |             | 9,486        | 18 |
|    | PAVING    |  |            | 1995         |    | 3,600           | 240          | 15           | 240           |             | 2,040        | 19 |
|    | ALARM SYS |  |            | 1996         |    | 1,820           | 47           | 39           | 47            |             | 362          | 20 |
|    | PLUMBING  |  |            | 1996         |    | 2,737           | 70           | 39           | 70            |             | 534          | 21 |
|    | WALK-IN C |  |            | 1996         |    | 9,998           | 256          | 39           | 256           |             | 1,863        | 22 |
|    |           | O ROOF REPAIR                            |            | 1997         |    | 5,110           | 131          | 39           | 131           |             | 897          | 23 |
|    | FENCE     |  |            | 1997         |    | 19,800          | 508          | 39           | 508           |             | 3,323        | 24 |
|    |           | BUMPER GUARDRAILS/HANDRAILS              |            | 1997         |    | 30,579          | 784          | 39           | 784           |             | 5,013        | 25 |
|    |           | URSES' STATION & WARDROBES               |            | 1997         |    | 26,176          | 671          | 39           | 671           |             | 4,363        | 26 |
|    |           | IRE DAMPERS                              | CAL (GIDGE | 1998         |    | 7,100           | 182          | 39           | 182           |             | 947          | 27 |
|    |           | REPAIR AND LAUNDRY ROOM ELECTRIC         | CAL/CIRCU  | 1998         |    | 5,931           | 152          | 39           | 152           | 222         | 858          | 28 |
|    |           | OT PAVING AND LANDSCAPING                |            | 1998         |    | 53,109          | 3,309        | 15           | 3,541         | 232         | 19,613       | 29 |
|    | FLOORING  |  |            | 1998<br>1999 |    | 11,516          | 295          | 39<br>39     | 295           |             | 1,611        | 30 |
|    |           | TY UPGRADE/LIGHTING/EXHAUST/ROOF         |            |              |    | 57,028          | 1,462        |              | 1,462         |             | 6,639        | 31 |
|    |           | PUMP ASSEMBLY                            |            | 2000         |    | 4,200           | 153<br>109   | 27.5         | 153           |             | 478          | 32 |
|    |           | ON OF A/C UNIT                           |            | 2000<br>2000 |    | 3,015           | 214          | 27.5         | 109           |             | 352<br>669   | 33 |
|    |           | LL STATION & REWIRE BLDG                 |            | 2000<br>2001 |    | 5,878<br>20,000 | 727          | 27.5<br>27.5 | 214<br>727    |             | 1,848        | 35 |
|    |           | STAIRS & RAMP REPLACEMENT                |            | 2001         |    |                 | 465          | 27.5         | 121           | (244)       | ,            |    |
| 36 | KEPLACEN  | MENT CARPET-1ST FLOOR                    |            | 2001         | ĺ  | 2,422           | 405          | 20           | 121           | (344)       | 363          | 36 |

<sup>\*</sup>Total beds on this schedule must agree with page 2.

See Page 12A, Line 70 for total

<sup>\*\*</sup>Improvement type must be detailed in order for the cost report to be considered complete.

# 0033340 Report Period Beginning:

Page 12A 12/31/2003

01/01/2003 Ending:

XI. OWNERSHIP COSTS (continued)

B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.

| B. Building Depreciation-Including Fixed Equipment. (See inst | 3           | 4            | 5             | 6        | 7             | 8           | 9            | $\overline{}$ |
|---|-------------|--------------|---------------|----------|---------------|-------------|--------------|---------------|
|   | Year        | •            | Current Book  | Life     | Straight Line |             | Accumulated  |               |
| Improvement Type**  | Constructed | Cost         | Depreciation  | in Years | Depreciation  | Adjustments | Depreciation | 1             |
| 37 LANDSCAPE INSTALLATION                                     | 2001        | \$ 2,910     | \$ <b>249</b> | 15       | -             |             | \$ 746       | 37            |
| 38 REPAIR PASSENGER & SMALL SERVICE ELEVATORS                 | 2001        | 11,654       | 424           | 27.5     | 424           | *           | 972          | 38            |
| 39 DECK   | 2001        | 12,170       | 1,041         | 15       | 1,156         | 115         | 3,123        | 39            |
| 40 SECOND FLOOR RESIDENT ROOMS-CLOSETS                        | 2001        | 26,075       | 948           | 27.5     | 948           |             | 2,094        | 40            |
| 41 REPLACE PUMP MOTOR ON THE PASSENGER ELEVATOR               | 2002        | 2,580        | 94            | 27.5     | 94            |             | 184          | 41            |
| 42 BATHROOMS - INSTALLATION OF NEW SHEET VINYL                | 2002        | 1,297        | 47            | 27.5     | 47            |             | 49           | 42            |
| 43 RESIDENT BATHROOMS-NEW FLOOR                               | 2003        | 3,274        | 104           | 27.5     | 104           |             | 104          | 43            |
| 44 INSTALLATION OF FIRE SPRINKLERS                            | 2003        | 3,454        | 110           | 27.5     | 110           |             | 110          | 44            |
| 45 INSTALL NEW FRAMES FOR SLIDING DOORS                       | 2003        | 2,765        | 54            | 27.5     | 54            |             | 54           | 45            |
| 46 BASEMENT CORRIDOR - FLOORING                               | 2003        | 7,286        | 99            | 27.5     | 99            |             | 99           | 46            |
| 47 REPLACEMENT OF SEWER PIPES                                 | 2003        | 13,437       | 254           | 27.5     | 254           |             | 254          | 47            |
| 48  |             |              |               |          |               |             |              | 48            |
| 49  |             |              |               |          |               |             |              | 49            |
| 50 CAREPLUS MANAGEMENT INC:                                   |             |              | 107           |          | 107           |             |              | 50            |
| 51 LEASEHOLD IMPROVEMENTS                                     |             |              | 107           |          | 107           |             |              | 51<br>52      |
| 52 53   |             |              |               |          |               |             |              | 53            |
| 54  |             |              |               |          |               |             |              | 54            |
| 55  |             |              |               |          |               |             |              | 55            |
| 56  |             |              |               |          |               |             |              | 56            |
| 57  |             |              |               |          |               |             |              | 57            |
| 58  |             |              |               |          |               |             |              | 58            |
| 59  |             |              |               |          |               |             |              | 59            |
| 60  |             |              |               |          |               |             |              | 60            |
| 61  |             |              |               |          |               |             |              | 61            |
| 62  |             |              |               |          |               |             |              | 62            |
| 63  |             |              |               |          |               |             |              | 63            |
| 64  |             |              |               |          |               |             |              | 64            |
| 65  |             | -            |               |          |               |             |              | 65            |
| 66  |             |              |               |          |               |             |              | 66            |
| 67  |             |              |               |          |               |             |              | 67            |
| 68  |             |              |               |          |               |             |              | 68            |
| 69  |             | A 770 011    | 0 101 210     |          | 0 122 202     | 0.55        | 0 1025025    | 69            |
| 70 TOTAL (lines 4 thru 69)                                    |             | \$ 4,558,811 | \$ 121,318    |          | \$ 122,293    | \$ 975      | \$ 1,037,037 | 70            |

<sup>\*\*</sup>Improvement type must be detailed in order for the cost report to be considered complete.

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**Facility Name & ID Number** AVENUE CARE CENTER 0033340 **Report Period Beginning:** 01/01/2003 12/31/2003 **Ending:** 

# XI. OWNERSHIP COSTS (continued)

C. Equipment Depreciation-Excluding Transportation. (See instructions.)

|    | Category of                   | ĺ          | Current Book   | Straight Line  | 4           | Component | Accumulated    | T  |
|----|-------------------------------|------------|----------------|----------------|-------------|-----------|----------------|----|
|    | Equipment                     | Cost       | Depreciation 2 | Depreciation 3 | Adjustments | Life 5    | Depreciation 6 |    |
| 71 | Purchased in Prior Years      | \$ 214,173 | \$<br>16,160   | \$ 19,615      | \$ 3,455    | 5-10      | \$ 152,225     | 71 |
| 72 | <b>Current Year Purchases</b> | 16,510     | 9,477          | 1,006          | (8,471)     | 5-10      | 1,006          | 72 |
| 73 | Fully Depreciated Assets      | 29,646     |                |                |             |           | 29,646         | 73 |
| 74 | RELATED PARTY SL DEPRE        | CIATION    | 17,900         | 17,900         |             |           |                | 74 |
| 75 | TOTALS                        | \$ 260,329 | \$<br>43,537   | \$ 38,521      | \$ (5,016)  |           | \$ 182,877     | 75 |

# D. Vehicle Depreciation (See instructions.)\*

|    | 1      | Model, Make | Year       | 4    | Current Book   | Straight Line  | 7           | Life in | Accumulated    |    |
|----|--------|-------------|------------|------|----------------|----------------|-------------|---------|----------------|----|
|    | Use    | and Year 2  | Acquired 3 | Cost | Depreciation 5 | Depreciation 6 | Adjustments | Years 8 | Depreciation 9 |    |
| 76 |        |             |            | \$   | \$             | \$             | \$          |         | \$             | 76 |
| 77 |        |             |            |      |                |                |             |         |                | 77 |
| 78 |        |             |            |      |                |                |             |         |                | 78 |
| 79 |        |             |            |      |                |                |             |         |                | 79 |
| 80 | TOTALS |             |            | \$   | \$             | \$             | \$          |         | \$             | 80 |

### E. Summary of Care-Related Assets

|    | E. Summary of Care-Related Assets | 1  | 2               |    |    |
|----|-----------------------------------|--|-----------------|----|----|
|    |                                   | Reference  | Amount          |    | ]  |
| 81 | Total Historical Cost             | (line 3, col.4 + line 70, col.4 + line 75, col.1 + line 80, col.4) + (Pages 12B thru 12I, if applicable) | \$<br>4,919,140 | 81 |    |
| 82 | Current Book Depreciation         | (line 70, col.5 + line 75, col.2 + line 80, col.5) + (Pages 12B thru 12I, if applicable)                 | \$<br>164,855   | 82 |    |
| 83 | Straight Line Depreciation        | (line 70, col.7 + line 75, col.3 + line 80, col.6) + (Pages 12B thru 12I, if applicable)                 | \$<br>160,814   | 83 | ** |
| 84 | Adjustments                       | (line 70, col.8 + line 75, col.4 + line 80, col.7) + (Pages 12B thru 12I, if applicable)                 | \$<br>(4,041)   | 84 |    |
| 85 | Accumulated Depreciation          | (line 70, col.9 + line 75, col.6 + line 80, col.9) + (Pages 12B thru 12I, if applicable)                 | \$<br>1,219,914 | 85 |    |

#### F. Depreciable Non-Care Assets Included in General Ledger. (See instructions.)

|    | 1                           | 2    | Current Book   | Accumulated    |    |
|----|-----------------------------|------|----------------|----------------|----|
|    | Description & Year Acquired | Cost | Depreciation 3 | Depreciation 4 |    |
| 86 |                             | \$   | \$             | \$             | 86 |
| 87 |                             |      |                |                | 87 |
| 88 |                             |      |                |                | 88 |
| 89 |                             |      |                |                | 89 |
| 90 |                             |      |                |                | 90 |
| 91 | TOTALS                      | \$   | \$             | \$             | 91 |

### **G.** Construction-in-Progress

|    | Description | Cost |    |
|----|-------------|------|----|
| 92 |             | \$   | 92 |
| 93 |             |      | 93 |
| 94 |             |      | 94 |
| 95 |             | \$   | 95 |

Vehicles used to transport residents to & from day training must be recorded in XI-F, not XI-D.

This must agree with Schedule V line 30, column 8.

| Fac         | ility Name & I                                 | D Number                                      | AVENUE CARE CE  | NTER                  |                                 |             | E OF ILLINOIS<br>0033340     | Report P                            | eriod Beg   | ginning:                          | 01/01/2003              | Ending:            | Page 14<br>12/31/200 |
|-------------|--|---|---|-----------------------|---------------------------------|-------------|------------------------------|-------------------------------------|-------------|-----------------------------------|-------------------------|--------------------|----------------------|
|             | RENTAL CO A. Building a 1. Name of 2. Does the | OSTS<br>and Fixed Equipm<br>Party Holding Lea |   | ED PARTY              | imount shown below or           | n line 7, c | olumn 4?                     | ]NO                                 |             | 9                                 |                         | 8                  |                      |
|             |  | 1<br>Year<br>Constructed                      | 2<br>Number<br>of Beds  | 3<br>Date of<br>Lease | 4<br>Rental<br>Amount           |             | 5<br>Total Years<br>of Lease | 6<br>Total Years<br>Renewal Option* |             |                                   |                         |                    |                      |
| 3           | Original Building: Additions                   |   |   | \$                    |                                 |             |                              |                                     | 3 4         | 10. Effective of Beginning Ending | lates of current        | rental agreei<br>— | ment:                |
| 5<br>6<br>7 | TOTAL  |   |   | \$                    |                                 |             |                              |                                     | 5<br>6<br>7 | 11. Rent to be rental agr         | paid in future y        | years under t      | he current           |
|             | This amo                                       | unt was calculated ngth of the lease          | ation of lease expense I by dividing the total  YES             | amount to be a        |                                 |             | *                            |                                     |             | Fiscal Year  12.  13.  14.        | /2004<br>/2005<br>/2006 | Annual Ros         | ent                  |
|             | 15. Îs Mova<br>16. Rental A                    | ble equipment ren<br>Amount for movab         | sportation and Fixed lital included in buildingle equipment:  S |                       | ee instructions.)  Description: | SEE SC      | YES X CHEDULE ATT            | 1                                   | lown of m   | novable equipme                   | nt)                     |                    |                      |
|             | C. Vehicle R                                   | ental (See instruct                           | ions.)  | 1                     |                                 | 1           |                              |                                     |             |                                   |                         |                    |                      |

|    | 1<br>Use | 2<br>Model Year<br>and Make | 3<br>Monthly Lease<br>Payment | 4 Rental Expense for this Period |    |
|----|----------|-----------------------------|-------------------------------|----------------------------------|----|
| 17 |          |                             | \$                            | \$                               | 17 |
| 18 |          |                             |                               |                                  | 18 |
| 19 |          |                             | N/A                           |                                  | 19 |
| 20 |          |                             |                               |                                  | 20 |
| 21 | TOTAL    |                             | \$                            | \$                               | 21 |

<sup>\*</sup> If there is an option to buy the building, please provide complete details on attached schedule.

<sup>\*\*</sup> This amount plus any amortization of lease expense must agree with page 4, line 34.

|                         |                    | STATE OF ILLINO |
|-------------------------|--------------------|-----------------|
| cility Name & ID Number | AVENUE CARE CENTER |                 |

# 0033340 Report Period Beginning: 01/01/2003 Ending:

A. TYPE OF TRAINING PROGRAM (If aides are trained in another facility program, attach a schedule listing the facility name, address and cost per aide trained in that facility.) YES **CLASSROOM PORTION:** 1. HAVE YOU TRAINED AIDES **CLINICAL PORTION: DURING THIS REPORT** PERIOD? X NO **IN-HOUSE PROGRAM IN-HOUSE PROGRAM** IN OTHER FACILITY IN OTHER FACILITY If "yes", please complete the remainder of this schedule. If "no", provide an **COMMUNITY COLLEGE HOURS PER AIDE** 

THE FACILITY HIRES ONLY CERTIFIED NURSES AIDES

explanation as to why this training was

XIII. EXPENSES RELATING TO NURSE AIDE TRAINING PROGRAMS (See instructions.)

#### **B. EXPENSES**

not necessary.

#### ALLOCATION OF COSTS (d)

**HOURS PER AIDE** 

1 2 3 4

|                                |     | I         | acility   |          |       |
|--------------------------------|-----|-----------|-----------|----------|-------|
|                                |     | Drop-outs | Completed | Contract | Total |
| 1 Community College Tuition    |     | \$        | \$        | \$       | \$    |
| 2 Books and Supplies           |     |           |           |          |       |
| 3 Classroom Wages              | (a) |           |           |          |       |
| 4 Clinical Wages               | (b) |           |           |          |       |
| 5 In-House Trainer Wages       | (c) |           |           |          |       |
| 6 Transportation               |     |           |           |          |       |
| 7 Contractual Payments         |     |           |           |          |       |
| 8 Nurse Aide Competency Tests  |     |           |           |          |       |
| 9 TOTALS                       |     | \$        | \$        | \$       | \$    |
| 10 SUM OF line 9, col. 1 and 2 | (e) | \$        |           |          |       |

#### C. CONTRACTUAL INCOME

In the box below record the amount of income your facility received training aides from other facilities.

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12/31/2003

| • |  |  |
|---|--|--|
|   |  |  |
| , |  |  |
|   |  |  |

#### D. NUMBER OF AIDES TRAINED

| COMPLETED                    |  |
|------------------------------|--|
| 1. From this facility        |  |
| 2. From other facilities (f) |  |
| DROP-OUTS                    |  |
| 1. From this facility        |  |
| 2. From other facilities (f) |  |
| TOTAL TRAINED                |  |

- (a) Include wages paid during the classroom portion of training. Do not include fringe benefits.
- (b) Include wages paid during the clinical portion of training. Do not include fringe benefits.
- (c) For in-house training programs only. Do not include fringe benefits.
- (d) Allocate based on if the aide is from your facility or is being contracted to be trained in your facility. Drop-out costs can only be for costs incurred by your own aides.

- (e) The total amount of Drop-out and Completed Costs for your own aides must agree with Sch. V, line 13, col. 8.
- (f) Attach a schedule of the facility names and addresses of those facilities for which you trained aides.

Facility Name & ID Number AVENUE CARE CENTER STATE OF ILLINOIS Page 16
# 0033340 Report Period Beginning: 01/01/2003 Ending: 12/31/2003

#### XIV. SPECIAL SERVICES (Direct Cost) (See instructions.)

8 2 5 6 7 Schedule V **Outside Practitioner Supplies** Staff Units of **Total Units** Line & Column Cost **Total Cost** Service (other than consultant) (Actual or) Reference Service (Column 2 + 4)(Col. 3 + 5 + 6)Units Cost Allocated) **Licensed Occupational Therapist** 39-3 55,314 55,314 hrs **Licensed Speech and Language Development Therapist** 39-3 **162** 162 hrs **Licensed Recreational Therapist** 3 hrs **Licensed Physical Therapist** 39-3 70,038 hrs 70,038 **Physician Care** 5 visits **Dental Care** visits 6 **Work Related Program** hrs Habilitation hrs 8 # of 39-2 55,669 **Pharmacy** prescrpts 55,669 Psychological Services (Evaluation and Diagnosis/ **Behavior Modification)** 10 hrs **Academic Education** 11 hrs 12 12 Exceptional Care Program MEDICAL SUPPLIES 39-2 1,326 1,326 13 Other (specify): LAB/RENTALS 39-2 2,055 2,055 13 14 TOTAL 125,514 59,050 184,564

NOTE: This schedule should include fees (other than consultant fees) paid to licensed practitioners. Consultant fees should be detailed on Schedule XVIII-B. Salaries of unlicensed practitioners, such as nurse aides, who help with the above activities should not be listed on this schedule.

**Facility Name & ID Number** AVENUE CARE CENTER 0033340

12/31/2003

XV. BALANCE SHEET - Unrestricted Operating Fund.

As of 12/31/2003 (last day of reporting year)

This report must be completed even if financial statements are attached.

|     | I his report must be completed even             | 1 1 | anciai stateme | 2 After        |      |
|-----|---|-----|----------------|----------------|------|
|     |   | _   | perating       | Consolidation* |      |
|     | A. Current Assets                               |     | 1 3            |                |      |
| 1   | Cash on Hand and in Banks                       | \$  | (148,712)      | \$             | 1    |
| 2   | Cash-Patient Deposits                           |     |                |                | 2    |
|     | Accounts & Short-Term Notes Receivable-         |     |                |                |      |
| 3   | Patients (less allowance 135,000 )              |     | 1,585,139      |                | 3    |
| 4   | Supply Inventory (priced at )                   |     |                |                | 4    |
| 5   | Short-Term Investments                          |     |                |                | 5    |
| 6   | Prepaid Insurance                               |     | 85,099         |                | 6    |
| 7   | Other Prepaid Expenses                          |     | 960            |                | 7    |
| 8   | Accounts Receivable (owners or related parties) |     | 122,361        |                | 8    |
| 9   | Other(specify): <b>REAL ESTATE TAX ESCRO</b>    | )W  | 188,498        |                | 9    |
|     | TOTAL Current Assets                            |     |                |                |      |
| 10  | (sum of lines 1 thru 9)                         | \$  | 1,833,345      | \$             | 10   |
|     | B. Long-Term Assets                             |     |                |                |      |
| 11  | Long-Term Notes Receivable                      |     |                |                | 11   |
| 12  | Long-Term Investments                           |     |                |                | 12   |
| 13  | Land  |     |                |                | 13   |
| 14  | Buildings, at Historical Cost                   |     |                |                | 14   |
| 15  | Leasehold Improvements, at Historical Cost      |     | 502,957        |                | 15   |
| 16  | Equipment, at Historical Cost                   |     | 269,933        |                | 16   |
| 17  | Accumulated Depreciation (book methods)         |     | (340,967)      |                | 17   |
| 18  | Deferred Charges                                |     |                |                | 18   |
| 19  | Organization & Pre-Operating Costs              |     |                |                | 19   |
|     | Accumulated Amortization -                      |     |                |                |      |
| 20  | Organization & Pre-Operating Costs              |     |                |                | 20   |
| 21  | Restricted Funds                                |     | 154,300        |                | 21   |
| 22  | Other Long-Term Assets (specify):               |     |                |                | 22   |
| 23  | Other(specify):                                 |     |                |                | 23   |
|     | TOTAL Long-Term Assets                          |     |                |                |      |
| 24  | (sum of lines 11 thru 23)                       | \$  | 586,223        | \$             | 24   |
|     | TOTAL ACCETS                                    |     |                |                |      |
| 2.5 | TOTAL ASSETS                                    | Φ.  | 2 410 500      | 0              | 1 22 |
| 25  | (sum of lines 10 and 24)                        | \$  | 2,419,568      | \$             | 25   |

|    |                                       | 1<br>O <sub>j</sub> | perating    | 2 After<br>Consolidation* |    |
|----|---------------------------------------|---------------------|-------------|---------------------------|----|
|    | C. Current Liabilities                |                     |             |                           |    |
| 26 | Accounts Payable                      | \$                  | 381,606     | \$                        | 26 |
| 27 | Officer's Accounts Payable            |                     |             |                           | 27 |
| 28 | Accounts Payable-Patient Deposits     |                     | 29,713      |                           | 28 |
| 29 | Short-Term Notes Payable              |                     | (1,374,659) |                           | 29 |
| 30 | Accrued Salaries Payable              |                     | 89,044      |                           | 30 |
|    | Accrued Taxes Payable                 |                     |             |                           |    |
| 31 | (excluding real estate taxes)         |                     | 12,616      |                           | 31 |
| 32 | Accrued Real Estate Taxes(Sch.IX-B)   |                     | 169,912     |                           | 32 |
| 33 | Accrued Interest Payable              |                     | (7,791)     |                           | 33 |
| 34 | Deferred Compensation                 |                     |             |                           | 34 |
| 35 | Federal and State Income Taxes        |                     |             |                           | 35 |
|    | Other Current Liabilities(specify):   |                     |             |                           |    |
| 36 |                                       |                     |             |                           | 36 |
| 37 |                                       |                     |             |                           | 37 |
|    | TOTAL Current Liabilities             |                     |             |                           |    |
| 38 | (sum of lines 26 thru 37)             | \$                  | (699,559)   | \$                        | 38 |
|    | D. Long-Term Liabilities              |                     |             |                           |    |
| 39 | Long-Term Notes Payable               |                     |             |                           | 39 |
| 40 | Mortgage Payable                      |                     |             |                           | 40 |
| 41 | Bonds Payable                         |                     |             |                           | 41 |
| 42 | Deferred Compensation                 |                     |             |                           | 42 |
|    | Other Long-Term Liabilities(specify): |                     |             |                           |    |
| 43 |                                       |                     |             |                           | 43 |
| 44 |                                       |                     |             |                           | 44 |
|    | TOTAL Long-Term Liabilities           |                     |             |                           |    |
| 45 | (sum of lines 39 thru 44)             | \$                  |             | \$                        | 45 |
|    | TOTAL LIABILITIES                     |                     |             |                           |    |
| 46 | (sum of lines 38 and 45)              | \$                  | (699,559)   | \$                        | 46 |
|    |                                       |                     |             |                           |    |
| 47 | TOTAL EQUITY(page 18, line 24)        | \$                  | 3,119,127   | \$                        | 47 |
|    | TOTAL LIABILITIES AND EQUITY          |                     |             |                           |    |
| 48 | (sum of lines 46 and 47)              | \$                  | 2,419,568   | \$                        | 48 |

0033340 Report Period Beginning: 01/01/2003

1/2003 Ending:

Page 18 12/31/2003

#### XVI. STATEMENT OF CHANGES IN EQUITY 1 **Total** Balance at Beginning of Year, as Previously Reported 2,962,117 1 2 Restatements (describe): 2 3 IL REPLACEMENT TAX (6,640)3 ROUNDING 4 5 Balance at Beginning of Year, as Restated (sum of lines 1-5) 2,955,486 6 A. Additions (deductions): 7 NET Income (Loss) (from page 19, line 43) 535,641 Aguisitions of Pooled Companies 8 9 Proceeds from Sale of Stock 9 10 Stock Options Exercised 10 11 Contributions and Grants 11 12 Expenditures for Specific Purposes 12 13 Dividends Paid or Other Distributions to Owners (372,000)13 14 Donated Property, Plant, and Equipment 14 15 15 Other (describe) 16 Other (describe) 16 17 17 TOTAL Additions (deductions) (sum of lines 7-16) 163,641 B. Transfers (Itemize): 18 19 20 20 21 22 23 TOTAL Transfers (sum of lines 18-22) 23 24 24 BALANCE AT END OF YEAR (sum of lines 6 + 17 + 23) 3,119,127

<sup>\*</sup> This must agree with page 17, line 47.

**Ending:** 

XVII. INCOME STATEMENT (attach any explanatory footnotes necessary to reconcile this schedule to Schedules V and VI.) All required classifications of revenue and expense must be provided on this form, even if financial statements are attached.

Note: This schedule should show gross revenue and expenses. Do not net revenue against expense

|     |  | <u> 1</u>  |           |     |  |
|-----|--|--|-----------|-----|--|
|     | Revenue  | $ldsymbol{ld}}}}}}$ | Amount    |     |  |
|     | A. Inpatient Care                                  |  |           |     |  |
| 1   | Gross Revenue All Levels of Care                   | \$   | 5,591,240 | 1   |  |
| 2   | Discounts and Allowances for all Levels            | (  | )         | 2   |  |
| 3   | SUBTOTAL Inpatient Care (line 1 minus line 2)      | \$   | 5,591,240 | 3   |  |
|     | B. Ancillary Revenue                               |  |           |     |  |
| 4   | Day Care   |  |           | 4   |  |
| 5   | Other Care for Outpatients                         |  |           | 5   |  |
| 6   | Therapy  |  |           | 6   |  |
| 7   | Oxygen   |  | 3,597     | 7   |  |
| 8   | SUBTOTAL Ancillary Revenue (lines 4 thru 7)        | \$   | 3,597     | 8   |  |
|     | C. Other Operating Revenue                         |  |           |     |  |
| 9   | Payments for Education                             |  |           | 9   |  |
| 10  | Other Government Grants                            |  |           | 10  |  |
| 11  | Nurses Aide Training Reimbursements                |  |           | 11  |  |
| 12  | Gift and Coffee Shop                               |  |           | 12  |  |
| 13  | Barber and Beauty Care                             |  |           | 13  |  |
| 14  | Non-Patient Meals                                  |  |           | 14  |  |
| 15  | Telephone, Television and Radio                    |  |           | 15  |  |
| 16  | Rental of Facility Space                           |  | 7,200     | 16  |  |
| 17  | Sale of Drugs                                      |  |           | 17  |  |
| 18  | Sale of Supplies to Non-Patients                   |  |           | 18  |  |
| 19  | Laboratory   |  |           | 19  |  |
| 20  | Radiology and X-Ray                                |  |           | 20  |  |
| 21  | Other Medical Services                             |  |           | 21  |  |
|     | Laundry  |  |           | 22  |  |
| 23  | SUBTOTAL Other Operating Revenue (lines 9 thru 22) | \$   | 7,200     | 23  |  |
|     | D. Non-Operating Revenue                           |  |           |     |  |
| 24  | Contributions                                      |  |           | 24  |  |
|     | Interest and Other Investment Income***            |  | 2         | 25  |  |
| 26  |  | \$   | 2         | 26  |  |
|     | E. Other Revenue (specify):****                    |  |           |     |  |
| 27  | Settlement Income (Insurance, Legal, Etc.)         |  |           | 27  |  |
| 28  | VENDING COMMISSIONS                                |  | 200       | 28  |  |
| 28a |  |  |           | 28a |  |
| 29  | SUBTOTAL Other Revenue (lines 27, 28 and 28a)      | \$   | 200       | 29  |  |
| 30  | TOTAL REVENUE (sum of lines 3, 8, 23, 26 and 29)   | \$   | 5,602,239 | 30  |  |

|    | o agamet expense  | 2               |    |
|----|---|-----------------|----|
|    | Expenses  | Amount          |    |
|    | A. Operating Expenses                                   |                 |    |
| 31 | General Services  | 814,784         | 31 |
| 32 | Health Care   | 1,774,897       | 32 |
| 33 | General Administration                                  | 1,552,252       | 33 |
|    | B. Capital Expense                                      |                 |    |
| 34 | Ownership   | 655,238         | 34 |
|    | C. Ancillary Expense                                    |                 |    |
| 35 | Special Cost Centers                                    | 184,564         | 35 |
| 36 | Provider Participation Fee                              | 84,863          | 36 |
|    | D. Other Expenses (specify):                            |                 |    |
| 37 |   |                 | 37 |
| 38 |   |                 | 38 |
| 39 |   |                 | 39 |
| 40 | TOTAL EXPENSES (sum of lines 31 thru 39)*               | \$<br>5,066,598 | 40 |
| 41 | Income before Income Taxes (line 30 minus line 40)**    | 535,641         | 41 |
| 42 | Income Taxes  |                 | 42 |
| 43 | NET INCOME OR LOSS FOR THE YEAR (line 41 minus line 42) | \$<br>535,641   | 43 |

| * | This must agree with page 4, line 45, column 4. |
|---|---|
|---|---|

| ** | Does this agree v | with taxable in | ncome (loss) per Federal Income         |
|----|-------------------|-----------------|---|
|    | Tax Return?       | NO              | If not, please attach a reconciliation. |
|    |                   |                 | TAX RETURN PREPARED ON CASH BASIS       |

<sup>\*\*\*</sup> See the instructions. If this total amount has not been offset against interest expense on Schedule V, line 32, please include a detailed explanation.

<sup>\*\*\*\*</sup>Provide a detailed breakdown of "Other Revenue" on an attached sheet.

Facility Name & ID Number AVENUE CARE CENTER

XVIII. A. STAFFING AND SALARY COSTS (Please report each line separately.)

(This schedule must cover the entire reporting period.)

1 2\*\*

1 2\*\* 3 4

|    |                               | 1         | 2**       | 3                | 4        |    |
|----|-------------------------------|-----------|-----------|------------------|----------|----|
|    |                               | # of Hrs. | # of Hrs. | Reporting Period | Average  |    |
|    |                               | Actually  | Paid and  | Total Salaries,  | Hourly   |    |
|    |                               | Worked    | Accrued   | Wages            | Wage     |    |
| 1  | Director of Nursing           | 1,934     | 2,114     | <b>\$</b> 71,919 | \$ 34.02 | 1  |
| 2  | Assistant Director of Nursing | 1,431     | 1,562     | 40,685           | 26.05    | 2  |
| 3  | Registered Nurses             | 3,555     | 3,619     | 74,588           | 20.61    | 3  |
| 4  | Licensed Practical Nurses     | 24,893    | 25,651    | 481,092          | 18.76    | 4  |
| 5  | Nurse Aides & Orderlies       | 67,304    | 71,385    | 587,688          | 8.23     | 5  |
| 6  | Nurse Aide Trainees           |           |           |                  |          | 6  |
| 7  | Licensed Therapist            |           |           |                  |          | 7  |
| 8  | Rehab/Therapy Aides           | 7,221     | 7,928     | 73,949           | 9.33     | 8  |
| 9  | Activity Director             | 1,737     | 1,932     | 20,691           | 10.71    | 9  |
| 10 | Activity Assistants           | 7,791     | 8,653     | 67,392           | 7.79     | 10 |
| 11 | Social Service Workers        | 5,960     | 6,359     | 104,861          | 16.49    | 11 |
| 12 | Dietician                     |           |           |                  |          | 12 |
| 13 | Food Service Supervisor       | 2,059     | 2,087     | 28,758           | 13.78    | 13 |
| 14 | Head Cook                     | 5,700     | 5,946     | 43,293           | 7.28     | 14 |
| 15 | Cook Helpers/Assistants       | 11,796    | 12,631    | 88,336           | 6.99     | 15 |
| 16 | Dishwashers                   |           |           |                  |          | 16 |
| 17 | Maintenance Workers           | 3,538     | 3,716     | 31,962           | 8.60     | 17 |
| 18 | Housekeepers                  | 13,740    | 14,642    | 107,894          | 7.37     | 18 |
| 19 | Laundry                       | 5,097     | 5,604     | 46,101           | 8.23     | 19 |
| 20 | Administrator                 | 1,716     | 2,099     | 101,913          | 48.55    | 20 |
| 21 | Assistant Administrator       | 1,996     | 2,192     | 49,058           | 22.38    | 21 |
| 22 | Other Administrative          |           |           |                  |          | 22 |
| 23 | Office Manager                |           |           |                  |          | 23 |
| 24 | Clerical                      | 1,999     | 2,084     | 22,049           | 10.58    | 24 |
| 25 | Vocational Instruction        |           |           |                  |          | 25 |
| 26 | Academic Instruction          |           |           |                  |          | 26 |
| 27 | Medical Director              |           |           |                  |          | 27 |
| 28 | Qualified MR Prof. (QMRP)     |           |           |                  |          | 28 |
|    | Resident Services Coordinator |           |           |                  |          | 29 |
| 30 | Habilitation Aides (DD Homes) |           |           |                  |          | 30 |
|    | Medical Records               | 1,902     | 2,081     | 17,181           | 8.26     | 31 |
| 32 | Other Health Care(specify)    | ,         | ŕ         | ĺ                |          | 32 |
|    | Other(specify) Marketing      | 104       | 104       | 2,500            | 24.04    | 33 |
| 34 | TOTAL (lines 1 - 33)          | 171,473   | 182,389   | \$ 2,061,910 *   | \$ 11.31 | 34 |

<sup>\*</sup> This total must agree with page 4, column 1, line 45.

#### **B. CONSULTANT SERVICES**

| <b>Б.</b> С | ON SELLING SERVICES             | 1       | 2                       | 3          |    |
|-------------|---------------------------------|---------|-------------------------|------------|----|
|             |                                 | Number  | <b>Total Consultant</b> | Schedule V |    |
|             |                                 | of Hrs. | Cost for                | Line &     |    |
|             |                                 | Paid &  | Reporting               | Column     |    |
|             |                                 | Accrued | Period                  | Reference  |    |
| 35          | Dietary Consultant              | M       | \$ 6,600                | 1-3        | 35 |
| 36          | Medical Director                | 0       | 4,000                   | 9-3        | 36 |
| 37          | Medical Records Consultant      | N       | 2,112                   | 10-3       | 37 |
| 38          | Nurse Consultant                | T       | 0                       | 10-3       | 38 |
| 39          | Pharmacist Consultant           | H       | 0                       | 10-3       | 39 |
| 40          | Physical Therapy Consultant     | L       | 5,400                   | 10a-3      | 40 |
| 41          | Occupational Therapy Consultant | Y       | 5,400                   | 10a-3      | 41 |
| 42          | Respiratory Therapy Consultant  |         | 0                       | 10a-3      | 42 |
| 43          | Speech Therapy Consultant       | F       | 0                       | 10a-3      | 43 |
| 44          | Activity Consultant             | E       | 1,403                   | 11-3       | 44 |
| 45          | Social Service Consultant       | E       | 1,318                   | 12-3       | 45 |
| 46          | Other(specify) PHYSICIANS       | S       | 50,000                  | 10-3       | 46 |
| 47          | NUTILIZATION REVIEW FEES        |         | 50,000                  | 10-3       | 47 |
| 48          | PSYCHIATRIC                     |         | 25,000                  | 10-3       | 48 |
| 49          | TOTAL (lines 35 - 48)           |         | \$ 151,233              |            | 49 |

#### C. CONTRACT NURSES

|    |                              | 1       | 2        | 3          |    |
|----|------------------------------|---------|----------|------------|----|
|    |                              | Number  |          | Schedule V |    |
|    |                              | of Hrs. | Total    | Line &     |    |
|    |                              | Paid &  | Contract | Column     |    |
|    |                              | Accrued | Wages    | Reference  |    |
| 50 | Registered Nurses            |         | \$       | 10-3       | 50 |
| 51 | Licensed Practical Nurses    |         |          | 10-3       | 51 |
| 52 | Nurse Aides                  |         | N/A      | 10-3       | 52 |
|    |                              |         |          |            |    |
| 53 | <b>TOTAL</b> (lines 50 - 52) |         | \$       |            | 53 |

<sup>\*\*</sup> See instructions.

| STATE OF ILLINOIS |                          |            | Pag     | ge 21      |
|-------------------|--------------------------|------------|---------|------------|
| # 0033340         | Report Period Beginning: | 01/01/2003 | Ending: | 12/31/2003 |

|                                       |                         |  |          |   | r ILLINOIS   |          |                |               |                         |                | ge 21      |
|---------------------------------------|-------------------------|--|----------|---|--------------|----------|----------------|---------------|-------------------------|----------------|------------|
|                                       | AVENUE CARE CENT        | ER   |          | # 0033340                               |              | Repo     | rt Period Begi | inning:       | 01/01/2003              | <b>Ending:</b> | 12/31/2003 |
| XIX. SUPPORT SCHEDULES                |                         |  |          |   | 1.00         |          |                | In n          | 6.1.1.1.1.1.1.          |                |            |
| A. Administrative Salaries            |                         | wnership                                       |          | D. Employee Benefits and Payrol         |              |          |                | F. Dues, Fe   | es, Subscriptions and P | romotions      |            |
| Name                                  | Function                | %  | Amount   | Description                             |              | Φ.       | Amount         | IDDII I       | Description             | Φ.             | Amount     |
| SAM BIBER                             | ADMIN                   |  | 101,913  | Workers' Compensation Insuran           |              | <u> </u> | 41,170         | IDPH Licer    |                         | \$             | 24.040     |
| MARK GAMBLE                           | ASST ADMIN              |  | 12,639   | Unemployment Compensation In            | isurance     | _        | 34,201         | _             | g: Employee Recruitmen  |                | 31,219     |
| KEVIN WRIGHT                          | ASST ADMIN              |  | 36,419   | FICA Taxes                              |              | _        | 155,876        |               | e Worker Background     |                | 1,308      |
|                                       | · <u> </u>              |  |          | <b>Employee Health Insurance</b>        |              | _        | 92,238         |               | of checks performed     | 94             |            |
|                                       |                         |  |          | <b>Employee Meals</b>                   |              | _        | #REF!          |               | NG/ADV/PROMO            |                | 4,958      |
|                                       | . <u> </u>              |  |          | Illinois Municipal Retirement Fu        |              | _        |                |               | ANCHISE/CONTRIB/        | ETC_           | 0          |
|                                       |                         |  |          | <b>EMPLOYEE BENEFITS - OTH</b>          |              | _        | 1,592          |               | & PERMITS               |                | 7,101      |
| TOTAL (agree to Schedule V, lin       |                         |  |          | EMPLOYEE PHYSICAL EXAM                  |              |          | 0              |               | UBSCRIPTIONS            |                | 9,720      |
| (List each licensed administrator     | separately.)            | \$   | 150,971  | PENSION/PROFIT SHARING I                | PLANS        | _        | 22,904         |               | ALLOCATION              |                | 4,829      |
| B. Administrative - Other             |                         |  |          | CHICAGO HEAD TAX                        |              | _        | 3,656          | TRUST/FR      | ANCHISE/CONTRIB/        | ETC            | 0          |
|                                       |                         |  |          | <b>INSURANCE - EXECUTIVE LI</b>         | FE           |          | 0              | Less: Pub     | lic Relations Expense   | (              | 0          |
| Description                           |                         |  | Amount   |   |              |          |                | Non-          | allowable advertising   |                | (2,837)    |
| CAREPLUS MGT. MAN                     | AGEMENT FEES            | \$   | 330,000  | INSURANCE - EXECUTIVE LI                | FE VI 2      | 1        | 0              | Yello         | ow page advertising     |                | (2,121)    |
|                                       |                         |  | <u> </u> |   |              | _        |                |               |                         |                |            |
|                                       |                         |  |          | TOTAL (agree to Schedule V,             |              | \$       | #REF!          |               | TOTAL (agree to Sch.    | . V, \$        | 54,177     |
|                                       |                         |  |          | line 22, col.8)                         |              |          |                |               | line 20, col. 8)        |                |            |
| TOTAL (agree to Schedule V, lin       | e 17, col. 3)           | \$   | 330,000  | E. Schedule of Non-Cash Compe           | nsation Paid |          |                | G. Schedule   | e of Travel and Semina  | r**            |            |
| (Attach a copy of any managemen       | nt service agreement)   | ;  | <u> </u> | to Owners or Employees                  |              |          |                |               |                         |                |            |
| C. Professional Services              |                         |  |          | - · · · · · · · · · · · · · · · · · · · |              |          |                |               | Description             |                | Amount     |
| Vendor/Payee                          | Type                    |  | Amount   | Description                             | Line#        |          | Amount         |               | 2 courpuon              |                | 12         |
| CAREPLUS MGMT                         | DATA PROCESSIN          | <b>G</b> \$                                    |          |   | 2            | \$       | 11110 4111     | Out-of-Stat   | e Travel                | \$             |            |
| HDSI                                  | DATA PROCESSIN          |  | 1,240    |   |              | *-       |                | 5 21 51 State |                         | <u> </u>       |            |
| AMERICAN DATA                         | DATA PROCESSIN          |  | 2,486    |   |              | _        |                |               |                         |                |            |
| NATIONAL DATACARE                     | DATA PROCESSIN          |  | 1,933    |   | <del></del>  | _        |                | In-State Tr   | avel                    |                |            |
| ACHIEVE HEALTHCARE                    | DATA PROCESSIN          |  | 3,228    |   | <del></del>  | _        |                | In-State II   | a 1 C1                  |                |            |
| CAREPLUS MGMT                         | ADMIN. CONSULT          |  | 218,000  |   |              | _        |                | MCMT CO       | ALLOCATION              |                | 740        |
| KBKB                                  | ACCOUNTING FER          |  | 34,300   | -                                       | <del>-</del> | _        |                | MGMICO        | ALLOCATION              |                | /40        |
| MEYER MAGENCE                         | LEGAL FEES              | <u> </u>                                       |          | -                                       | <u> </u>     | -        |                | Comings E-    | manga                   |                |            |
|                                       |                         |  | 4,231    |   | <u> </u>     | _        |                | Seminar Ex    | pense                   |                |            |
| WINSTON & STRAWN                      | LEGAL FEES              |  | 140      |   | <u> </u>     | _        |                |               |                         |                |            |
| ECONOCARE                             | PURCHASE CONSU          | ULI  | 2,790    |   | <u> </u>     | _        |                |               | •                       |                |            |
| PERSONNEL PLANNERS                    | UC CONSULT              |  | 2,092    |   | <u> </u>     | _        |                |               |                         |                |            |
| RICHARD PEELO                         | MEDICARE CONSU          | <u>ULT                                    </u> | 4,800    | TOTAL T                                 |              | _        |                | Entertainm    | ent Expense             | (              |            |
| TOTAL (agree to Schedule V, lin       |                         |  |          | TOTAL                                   |              | \$_      |                |               | (agree to Sch. V,       |                |            |
| (If total legal fees exceed \$2500 at | tach copy of invoices.) | \$   | 287,240  | A A A A A A CIMIDE A'C A'               |              |          |                | TOTAL         | line 24, col. 8)        | \$             | 740        |
|                                       |                         |  |          | A A A A A A CENTRE A'C' A'              |              |          |                |               |                         |                |            |

<sup>\*</sup> Attach copy of IMRF notifications

<sup>\*\*</sup>See instructions.

XIX-H. SUPPORT SCHEDULE - DEFERRED MAINTENANCE COSTS (which have been included in Sch. V, line 6, col. 3).

Facility Name & ID Number AVENUE CARE CENTER

(See instructions.) 1 2 3 6 7 10 12 13 5 11 Month & Year **Amount of Expense Amortized Per Year Improvement Improvement Total Cost** Useful **Was Made** FY2000 FY2002 FY2003 FY2004 FY2008 Type Life FY2001 FY2005 FY2006 FY2007 PAINTING/DECORATING \$ \$ 3 4 5 6 N/A 8 9 10 11 12 13 14 15 16 17 18 19 20 **TOTALS** 

|      |  |      | OF ILLINOIS  |  |  |                         | Page 23       |
|------|--|------|--|--|--|-------------------------|---------------|
|      | y Name & ID Number AVENUE CARE CENTER  | #    | # 0033340  | Report Period Beginning:   | 01/01/2003                                       | Ending:                 | 12/31/2003    |
| (1)  | ENERAL INFORMATION: Are nursing employees (RN,LPN,NA) represented by a union?  YES   | (13) | the Department of                                  | supplies and services which are of the Public Aid, in addition to the daily                                    | rate, been proper                                |                         |               |
| (2)  | Are there any dues to nursing home associations included on the cost report? YES  If YES, give association name and amount. IL COUNCIL LONG TERM CARE \$8370   | (14) | •  | building used for any function other   |  | care services           | for           |
| (3)  | Did the nursing home make political contributions or payments to a political action organization?  NO  If YES, have these costs been properly adjusted out of the cost report?  N/A  | ()   | the patient census is a portion of the             | listed on page 2, Section B? NO building used for rental, a pharmacy explains how all related costs were a     | , day care, etc.)                                | For exampl If YES, atta | e,            |
| (4)  | Does the bed capacity of the building differ from the number of beds licensed at the end of the fiscal year? NO If YES, what is the capacity?  | (15) | Indicate the cost of on Schedule V. related costs? |  | assified to employ meal income be the amount. \$ | een offset ag           |               |
| (5)  | Have you properly capitalized all major repairs and equipment purchases?  What was the average life used for new equipment added during this period?  YES  10 YR   | (16) | Travel and Transp                                  | portation included for out-of-state travel?  | NO   |                         |               |
| (6)  | Indicate the total amount of both disposable and non-disposable diaper expense and the location of this expense on Sch. V. \$ 674 Line 10-2  |      | If YES, attach a                                   | a complete explanation. separate contract with the Department  | nt to provide med                                |                         |               |
| (7)  | Have all costs reported on this form been determined using accounting procedures consistent with prior reports?  YES  If NO, attach a complete explanation.  |      | c. What percent of d. Have vehicle us              | this reporting period. \$ f all travel expense relates to transposage logs been maintained? NO                 |  | -                       | 5% <u>5%</u>  |
| (8)  | Are you presently operating under a sale and leaseback arrangement?  If YES, give effective date of lease.   |      | times when not                                     | stored at the nursing home during the in use?  NO  commuting or other personal use of                          |  |                         |               |
| (9)  | Are you presently operating under a sublease agreement? YES X N  | О    | out of the cost r                                  |  | ٥  |                         | NO            |
| (10) | Was this home previously operated by a related party (as is defined in the instructions for Schedule VII)? YES NO X If YES, please indicate name of the facili IDPH license number of this related party and the date the present owners took over | •    | Indicate the a transportatio                       | amount of income earned from on during this reporting period.  | providing such<br>\$                             | h                       |               |
|      |  | (17) | Firm Name:   | performed by an independent certification  | •  | The instruct            | tions for the |
| (11) | Indicate the amount of the Provider Participation Fees paid and accrued to the Department of Public Aid during this cost report period. \$ 84,863  This amount is to be recorded on line 42 of Schedule V.   |      | been attached?                                     | that a copy of this audit be included<br>If no, please explain.  |  |                         |               |
| (12) | Are there any salary costs which have been allocated to more than one line on Schedule V for an individual employee? NO If YES, attach an explanation of the allocation.   |      | out of Schedule V                                  |  |  |                         |               |
|      |  | (19) | performed been at                                  | are in excess of \$2500, have legal in tached to this cost report?  YES and a summary of services for all arch |  | •                       | rices         |